



In the city of Mildura, Australia, Upland's Sister City, now hangs this plaque being held by Ken Wright, left, 1969 mayor of Mildura and now parliament member in Victoria, and Kaye Gambetta, present mayor. Ms. Gambetta sent Upland Mayor George M. Gibson an Australian red gum gavel crafted by two Mildura men

through Max Thorburn, a Mildura journalist, who visited the West End the end of September. Wright is expected to visit Upland in July while touring the United States as a Mildura Rotary Club member. During World War II, he was based in Redlands for several weeks when a pilot with the Royal Australian Air Force.

## Bus service to Foothill Knolls for Los Olivos students resumes

By DON GREEN  
Staff Writer

Responding to parents' concern over their children's safety, Upland city and school district officials told a gathering at Los Olivos Wednesday bus service to Foothill Knolls Elementary School will resume this month.

Mike Matlock, assistant city manager for public services, told some 25 parents at the Upland housing project that route deviations have been worked out with Omnitrans to take Los Olivos children to and from school while construction proceeds on a nearby mobile home park.

He said exact cost figures are unavailable but that the city would pick up most of the financial burden for the route changes.

Upland Superintendent George Renworth said the school district will pay for the children's bus tickets, 10 cents a trip.

With the aid of the Congress for United Communities, Los Olivos parents last week protested school district cancellation of bus service to Foothill Knolls as a Proposition 13 cutback.

Matlock said the bus service along the 9/10-mile route will continue until construction for the 33-acre mobile home park on the north side of Foothill Boulevard ceases or 14th Street is extended as a northern walking route as part of the project.

He estimated the bus service would continue perhaps five months, but Renworth noted construction could last through the entire school year.

Matlock said a target date of Oct. 16 was established for the start of the new bus routes.

Parents had pointed to the danger of children walking past the construction site while trucks and heavy equipment were being used and the lack of an alternative walking route.

Flood control plain currently interrupts 14th from being a through street that children could take to school.

Dismissal schedules at Foothill Knolls had been adjusted so that Los Olivos children would be leaving school at two different times instead of three, making it easier for parents to walk the pupils home.

## Republicans move office

Republican Party headquarters in the West End has moved to an office in Upland.

The office is located at 136 N. Second Ave., Upland. The telephone number is 981-8166. It will be run with help from the Chaffey Community Republican Women, Federated.

Renworth said the school will revert to its old schedule of classes for the Los Olivos children.

Eighty-five children from Los Olivos attend the elementary school, and Matlock said pupils

from the surrounding area could also use the bus service.

Armando Navarro — coordinating organizer for the Congress for United Communities — said the city and school district had made an "honest effort" to find a solution.

## New facilities

### Upland city yard, fire station nears completion

By DON GREEN  
Staff Writer

Work slowed by winter rains and other delays on Upland's \$1.28 million city yard and third fire station complex on the east side of Benson Avenue north of 13th Street is nearing completion.

Firefighters began working out of the new station earlier this month while waiting for landscaping and other final touches.

Bob Sullivan, Upland's chief building official, said city yard operations could be moved to their new site by next week, when a chain-link fence is expected to protect the site against theft and vandalism.

Most of the funds — \$1.02 million in all — financing the city yard and fire station came from a grant of the U.S. Economic Development Administration last year.

The city evenly split \$2.21 million with the Upland Elementary School District, and most of Upland's share has gone toward building on the 6.1-acre site in the northwest part of the city.

Fire Chief Don Justis said the need for a third fire station was first discussed five years ago as the area began growing.

The city sought bids on a pumper vehicle in late 1974 and accepted delivery in 1976 for the third station, he added. Both this pumper and a backup vehicle were used out of station No. 1 at the civic center until the third station was ready, Justis said.

The first chief said the new station cuts fire department response time by as much as three or four minutes in west Upland.

He also pointed out that the location is well-suited to protect Airport Industrial Park to the south and Cable Airport to the east.

Justis said the city and airport are considering a driveway that would allow the fire department direct access to any fires on the airport runway.

The department added nine firefighters in mid-April in anticipation of the station opening in June, but staffed two engines at station No. 1 until this month, he said.

Nine firefighters serve out of the new station, three on duty for rotating 24-hour shifts. Justis noted

separate dormitory rooms, allow one firefighter to read or study while others are sleeping.

In addition to the living quarters, the station includes a kitchen, office, day room for relaxation, meals and training sessions and engine room.

Justis said the station could accommodate a ladder company if one is ever needed at the site in the future. The station resembles commercial structures in the neighboring industrial park.

Federal funds accounted for \$260,300 of the \$336,268 in the contract for the fire station. Justis said the remainder was city money budgeted for fire personnel to serve out of station No. 3, but not used, during the last fiscal year.

Cost had been the major stumbling block in the city going ahead

with the station's construction. Justis estimated annual personnel costs to operate the station at about \$220,000.

Winter rains delayed construction 47 days and its damage to underground fuel tanks contributed to further delay in work on both the station and yard facilities.

Sullivan said the rain uprooted the four gasoline and diesel fuel tanks and delayed grading and paving until the tank manufacturer could examine the equipment.

Earle T. Casler, contractor for both the station and yard buildings, said the tanks had to be rebuilt. He noted other, less important delays in deliveries.

Casler said he expects work to be complete in about two weeks. Landscaping and the installation of sprinkler systems are the major

remaining projects, he said.

The city yard facilities consist of one building to serve as headquarters for yard offices and the city water department and a second building to be used mainly for repairs and equipment maintenance.

A sheltered fuel pumping station lies between the two buildings; a fire station pump is just east of the station but draws diesel fuel from an underground tank beneath the yard's pumps.

Federal money provided \$760,000 of the \$947,851 in the contract for the yard facilities. The difference was made up by using \$149,736 from city fund for the water department offices' construction and \$38,115 from Upland's general fund.

## Upland counts kilowatts; leagues to pay own bills

By DON GREEN  
Staff Writer

Youth sports groups in Upland will pay the electrical bills from now on for using city playing fields.

The Upland City Council Monday night rejected a last appeal by the Upland Pony League for the city to continue paying sports organizations' electrical bills.

Bill Bussey, a representative of the Pony League, told the council that the league might have to cancel night games rather than pay for lighting.

He said an end to night games would cut the number of spots available to the 13- and 14-year-old boys from 250 to 125.

The council shifted the financial burden for electrical costs to the sports groups as one of the city's spending cutbacks under Proposition 13.

Total electrical bills for playing fields at seven locations in the city came to nearly \$10,900 last year.

Hardest hit by the new financing arrangement are several baseball leagues that use lighting at Upland Memorial Park, where the total bill was \$4,338, and the Pony League.

Electrical costs at Hawkin's Field came to \$4,179 during fiscal 1977-78, when the American Youth Soccer Organization and a women's softball league also used the field. However, the Pony League operations accounted for most of that bill.

Noting the bill could come to \$4,500 for the current fiscal year, Bussey stressed that the league could not afford the added cost.

He also said the city has a responsibility to help

provide recreation to Upland's youths. Without sports leagues, more Upland teen-agers will get into trouble, Bussey asserted.

"You're saying 'let the kids go their own way,'" he told the council.

Mayor George Gibson called Bussey's comments "unfair," noting Upland has assisted youth sports groups in the past.

Councilwoman Ina Petokas said the city should not assume a "social welfare role" regarding the leagues. She and Gibson pointed out the city was better able to afford the cost of lighting playing fields before Proposition 13.

Bussey offered to have the Pony League maintain Hawkin's Field year round in exchange for having the city pay the electrical expense.

He said the league could find volunteer labor while the added expense for electricity presents problems. Bussey conceded that the maintenance costs amount to less than the electrical bill.

Mayor Pro Tem John McCarthy suggested the youth sports leagues could use legalized bingo in the city to offset their new financial burden.

The council directed City Attorney Donald Maroney to review Upland's bingo ordinance for possible changes that would enable the leagues to conduct bingo at city facilities.

Bingo is currently restricted in Upland to non-profit groups using their regular meeting places to hold the fund-raising.

## Racquetball courts in park

### Upland considering lease

By DON GREEN  
Staff Writer

The city of Upland is looking into a possible lease arrangement for racquetball courts at Greenbelt Park as one way to provide public recreation without tying up city funds for long-term maintenance.

Mike Matlock, assistant city manager for public services, said Upland is still in the early stages of discussion with BKB Partners of Ventura for leasing land at the park being developed between 13th and 15th streets east of Benson Avenue.

He said staff members and representatives of the firm have dis-

cussed locating facilities near the south side of the park.

Rick Beguelin, co-owner of BKB Partners, said the firm has received increased inquiries from California cities about their leasing arrangements since passage of Proposition 13.

He explained that BKB Partners has built facilities on city-owned land in Ventura and Bakersfield and is working on two others in San Luis Obispo and Lompoc.

Under the arrangements with the cities, the firm builds the facilities costing \$500,000 and up and operates the racquetball courts until the leases expire, Beguelin said.

He added that the cities pay for putting in some or all of the parking or install and maintain the landscaping.

Beguelin said the firm benefits by reducing its investment of "up-front money" by not buying land.

The city receives rent — either a minimum fixed amount monthly or a percentage of gross receipts, whichever figure is higher — some property tax on the building, and the portion of sales tax revenue returned by the state to the city, he said.

Beguelin, who operates the firm with William Burke and Dennis Kuttler of Ventura, said BKB Partners is the only company he knows about that offers the leases to cities.

When the leases expire — usually after 50 years — the racquetball facilities belong solely to the cities.

The Upland City Council gave staff a go-ahead last week to continue discussions with the Ventura firm. Councilman Bill Bottin asked for figures on the cost versus benefits received by the city.

Matlock noted Greenbelt Park has undergone several changes since the original master plan for the 22-acre park was drafted.

The site for a lighted baseball diamond for the senior division Little League play was shifted to Upland Memorial Park because of concern last year over the possible hazard the light standards presented to planes from Cable Airport just west of the park.

Two fields for the girls' Hilltoppers softball league were relocated at the north end of Greenbelt Park for the same reason.

Plans for using the middle one-third of the park were upset by the changes, Matlock said.



Fire Engineer Rick Wilson pauses behind the wheel of an Upland pumper vehicle in the driveway of the city's new third fire station on Benson Avenue north of 13th Street. Fireman John Scanlon, center, and Capt. Steve Hecht are two of the other eight Upland firefighters serving out of the new station. Fire Chief Don Justis said the new

station cuts response time by up to four minutes in west Upland. Work on the station and adjoining city yard facilities is expected to be complete in two weeks, but the station opened earlier this month. (Staff photo by Don Green)



# Department official notes

## Fire prevention 'name of game'

Fire Prevention Week, which began Sunday, will not slip by unnoticed at the Ontario Fire Department even though nothing special is planned to mark the occasion, according to Fire Safety Control Officer William Alexander.

A Proposition 13-inspired hiring freeze has put such a workload on each member of the department that time cannot be taken for a non-critical activity like observance of the special week sponsored by the National Fire Protection Association, Alexander said.

"We are seriously interested in it, we just don't have the time or the manpower" to intensify promotion of fire safety through regular programs like they did last year, he said.

But, continued the fire official, trying to protect lives and save property through fire education is a year-round activity by Ontario fire inspectors who will make time to attend any gathering on request to present a fire prevention program.

Not only are presentations available, but fire inspectors will check homes for danger spots, answer questions or do whatever

they can to make Ontario safer from fire, according to Alexander.

The department has "reams and reams" of pamphlets and other educational material which is free for the asking and fire officials would "be tickled pink" if residents would take it, Alexander said.

"Prevention is still the name of the game," he emphasized.

Alexander, like any fire official across the country, has one point he cannot stress enough.

If any one goal for a prevention program were picked, "it would be that every resident in our county install smoke detectors—they really work," he said.

"The key to safe escape is early warning," he continued, adding that chances for survival are reduced 75 percent without smoke detectors.

Contrary to what many believe, a house does not have to burn completely to kill, he explained. Fires generate toxic gases which are deadly as well as fumes which can render residents disoriented and unable to find their way out of their own house.

Rules for fire safety are so widely promoted that they have become

"cliches", he said, yet noted that fires still kill people every year in fires.

Most fires, according to Alexander, can be easily prevented by observing just a few simple rules.

Probably the most common cause of fires is "poor housekeeping," he said, explaining that homeowners are careless about piling trash next to heat sources such as stoves and hot water heaters.

Residents also do not properly maintain their electrical appliances, letting things like frayed cords and faulty plugs go until a fire is started.

Smokers are not careful either, continued the fire safety officer. People still smoke in bed, are not cautious with their ashes and frequently empty ashtrays into trash containers before they are sure all sparks are out.

Another common cause of fires is improperly stored flammable liquids, particularly in garages where paint thinners and gasoline for lawn mowers are kept, he said.

And the easiest step to take in preventing fires is keeping matches and cigarette lighters from curious children, he said.



With a little assistance from the Upland Fire Department, Clara May R.N. quells a gasoline pan fire as part of a fire safety and prevention program at San Antonio Community Hospital in

Upland. Hospital employees attended demonstrations by the Upland Fire Department as part of Fire Prevention Week, October 8-14. (Staff photo)

## Guard drive collects \$2,659

Guardsmen and civilians from Ontario's 163rd Tactical Air Support Group were flying Frisbees as well as aircraft for the third annual "Guard Against Muscular Dystrophy" campaign held recently at the Ontario Air National Guard Base.

The various activities of the program netted \$2,659 in contributions, which were forwarded to the San Gabriel Valley Chapter of the Muscular Dystrophy Foundation.

This year's campaign was jointly sponsored by the Ontario Air National Guard and the 7-Up Company, and featured a Frisbee golf tournament, basketball shooting competition — and even a dishwashing contest for commanders and first sergeants.

Jake Biane of the Brookside Winery in Ontario took top honors in the Frisbee golf dignity bracket, with top civilian honors going to Claremont teacher Bill Thomason. Airman Rock Smith was the winner in the guard division of the competition.

Project chairman for this year's campaign was Col. Lloyd A. Hutton, commander of the 163rd TASG, with Sgts. Rick Cook, Marty Grisso and Jerry Spiotto serving as assistant chairmen.

The \$2,659 (which marks an increase of more than 25 percent over last year's event) includes proceeds from a concession stand which featured donated Der Wienerschnitzel hot dogs and 7-Up soft drinks.

## Fund-raiser in progress

Cucamonga American Legion Post 835 is currently conducting a fund-raising drive for the annual Christmas party for children of the community.

Veterans living in the Rancho Cucamonga area who are interested in joining the post are invited to attend one of its meetings, held on the second and fourth Tuesday of the month at Sweeten Hall, 9324 San Bernardino Road, Rancho Cucamonga, at 7:30 p.m.

## Upland News

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# Bureaucratic woes befall Chaffey school district

By MICHAEL DAVIS  
Staff Writer

Teachers unloaded a heap of complaints and suggestions on the Chaffey Joint Union High School District Monday.

The board responded by scheduling a "seminar" meeting for Oct. 30 where public grievances would be aired.

Among teacher's worries were air conditioning that did not function, classes overfilled because of bureaucratic registration bangles and classes canceled because of similar confusion.

Prior to Proposition 13 budget cuts this summer, the Chaffey district board pledged to give top priority to class size, graduation requirements and adherence to a six-period day instead of five, according to official board minutes.

But teachers from across the district told the board that class size and the six-period day priorities have already been violated this year.

At one point, tempers grew sharp as some board members began to feel they had been left in the dark about certain administrative decisions.

Though the board had clearly said all students should have a chance to take six classes per day, registration officers at each high school restricted most juniors and

seniors to the five-period day.

Though questions centered around who gave the directive to limit upperclass registrations, there were no apparent answers.

Board member Ray Sarrio quickly polled the three other members present and learned none had been asked if the five-period day would be permissible.

Teachers said that because of the five-period limit, many students could register for only required courses, leaving no room on their schedules for electives. Some advanced courses, teachers added, were canceled because students were not allowed to take them.

"I think we probably lost an entire semester due to this action," said Sarrio. "I'm really incensed, to be perfectly frank."

Superintendent Mike Dirksen said, "There was no directive, at least from me, that they would be limited to five periods."

Acknowledging the complaint about overcrowded classes throughout the district, Dirksen said, "I think we are over it (maximum size) and I'll be the first to say it."

He said he visited some schools and saw that biology and beginning social studies classes were particularly overcrowded.

"I think somebody in this district is making decisions contrary to

board policy," said board member Charles Uhalley. "This is going to have to stop."

Montclair High School's student newspaper, The Clarion, was filled with articles last week critical of administrative decisions during both registration and day-to-day school operation.

In a statement read Monday by the Associated Chaffey Teacher's (ACT) executive director Bruce Worswick, the association said they were "profoundly angered" that the five-period day was used and indicated the shortened schedules were at least partially responsible for several spin-off problems.

"We are faced with the spectacle of a French class of 41 students attempting to learn at three competency levels, of a biology class bulging with 37 students and of other classes so crowded with students that there is not room for the chairs and desks to seat them," said Worswick.

ACT president Alma Polk said later that "we'll continue to talk to teachers and get their opinions and reports" for presentation at the upcoming seminar.

"At least one person in each (high) school said someone told them to limit students to five periods," she said.

## Courts adjudicate felony charges

Numerous cases involving felony charges were judged recently in West Valley Superior Court. Names, addresses, charges and dispositions are as reported by the district attorney's office.

Conviction charges may in some instances be affected by terms of a plea agreement between defendant and prosecutor. In cases where the sentence prescribed is a term in county jail, the original felony charge reverts to a misdemeanor.

The cases and dispositions include:  
—Adam Anthony Barrasa, in custody. Charged with three counts of robbery. Pleaded guilty to three counts. Sentenced by Judge Richard Garner to three years, eight months in state prison with 333 days already served counting toward sentence. Consecutive.

—Patrick William Armstrong, 29, Fontana. Charged with receiving stolen property, burglary and forgery of a credit card. Pleaded guilty to forgery of a credit card. Three years state prison sentence suspended by Judge Kenneth Ziebarth, pronouncement of judgment withheld, placed on four years probation and ordered to serve 365 days in county jail with 36 days already served counting toward sentence.

—Patricia Ann Sears, 23, Ontario. Charged with transporting, selling or furnishing a controlled substance. Pleaded guilty to maintaining a place for unlawfully selling, giving away or using any controlled substance. Pronouncement of judgment withheld by Judge Garner, placed on two years summary probation.

—John Michael Fischer, 39, Ontario. Charged with transporting, selling or furnishing a controlled substance. Pleaded guilty to possession for sale of a controlled substance. Sentenced by Judge Garner to four years in state prison with 110 days already served counting toward sentence.

### Local businesses win awards

Two West End businesses received awards in the flower and garden show of the Los Angeles County Fair.

Mt. Fuji Garden Center in Upland received a third place award in the bonsai dwarfs or container culture exhibit, with Southern California Camelia in Chino taking a second place award in the wall mountings and hanging basket culture exhibit.

Upland News; Rancho Cucamonga Times; Montclair Tribune

ing toward sentence. Concurrent.  
—Ricardo Necochea, in custody. Charged with possession of a weapon in a penal facility. Pleaded guilty to attempted possession of a weapon in a penal facility. Sentenced by Judge Ziebarth to one year in state prison. Consecutive.

—Arturo Flores, 30, Upland. Charged with assault with a deadly weapon prison with 117 days already served counting toward sentence.

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In unincorporated county areas

## Home businesses need permits

Persons who run a business from their own homes in unincorporated areas of San Bernardino County are now required to obtain home occupation permits.

A county ordinance that took effect Sept. 13 provides for a review of the nature of such businesses. It also notifies nearby property owners before each application for a permit is decided.

Guidelines for approval of home occupation permits are stated in the ordinance. Fees and appeals are included.

The initial application fee is \$25. The annual renewal fee is \$10.

The county ordinance is similar to those in local cities. The ordinance was adopted several months ago, when the county's Environmental the need for protection of

neighborhoods in which home businesses are located.

Applications for home occupation permits may be obtained from the Department of Environmental Health Services, 1111 E. Mill St., Building 1, San Bernardino, or the department's Ontario office at 325 E. C St.

Further information may be obtained by calling 383-1719 or 988-1324.

## Births

TESSITORE — A son, Craig Anthony, born Aug. 23 to Mr. and Mrs. Peter Tessitore, 10109 Camulos Ave., Montclair.

SMITH — A son, Randall James, born Aug. 31 to Mr. and Mrs. Delbert L. Smith Jr., 6720 Amberwood Drive, Alta Loma.

ERICKSON — A son, Todd Jason, born Aug. 31 to Mr. and Mrs. Ronald R. Erickson, 1400 N. Grove Ave., Upland.

MAZUR — A son, Justin James, born Aug. 25 to Mr. and Mrs. Francis J. Mazur II, 4485 Denver St., Montclair.

TUKUAFU — A son, Finau Taufa, born Aug. 27 to Mr. and Mrs. Finau Tukuafu, 7771 Kinlock Ave., Cucamonga.

BAUMER — A son, Ryan Robert, born Aug. 27 to Mr. and Mrs. Gerald Baumer, 10193 Oak Glen Ave., Montclair.

DE LEO — A son, Shawn Thomas, born Aug. 29 to Mr. and Mrs. Nicholas W. De Leo, 5444 Orchard St., Montclair.

GAUDY — A son, Daniel Shavne, born Sept. 1 to Mr. and Mrs. Daniel Gaudy, 10186 Ashford St., Cucamonga.

STEPHENS — A daughter, Angela Nicole, born Sept. 3 to Mr. and Mrs. Mark K. Stephens, 10212 Euclid Place, Upland.

AMESCUA — A son, Christopher Joseph, born Sept. 3 to Mr. and Mrs. Alfonso Amescua, 10037 Victoria St., Alta Loma.

HERNANDEZ — A daughter, Annette, born Sept. 12 to Mr. and Mrs. Johnny J. Hernandez, 12986 Chestnut, Etiwanda.

NELSEN — A son, Michael Kristofer, born Sept. 12 to Mr. and Mrs. Eric K. Nelsen, 7120 Topaz St., Alt Loma.

BUMSTEAD — A son, Richard Damon, born Sept. 15 to Mr. and Mrs. Thomas Bumstead, 380 W. 25th St., Upland.

MORENO — A son, Phillip Anthony, born Sept. 13 to Mr. and Mrs. David P. Moreno, 8459 Avalon Court, Alta Loma.

MIRANDA — A son, Albert Peter, born Sept. 14 to Mr. and Mrs. Gilbert P. Miranda, 7688 Fennel Road, Etiwanda.

HUBBS — A son, Christopher John, born Sept. 15 to Mr. and Mrs. John A. Hubbs, 8422 Arrow Route, Cucamonga.

REHKOP — A daughter, Summer Ann, born Sept. 16 to Mr. and Mrs. James Rehkop, 276 S. Benson Ave., Upland.

CALDWELL — A daughter, Leslie Denise, born Sept. 17 to Mr. and Mrs. Albert D. Caldwell, 311 S. Stillman Ave., Upland.

LOWRY — A son, Brad Gordon, born Sept. 10 to Mr. and Mrs. Alton Lowry, 968 W. Seventh St., Upland.

MILLER — A daughter, Courtney Rave, born Sept. 13 to Mr. and Mrs. Timothy Miller, 10072 Monte Vista Ave., Montclair.

CARRASCO — A daughter, Anna Noemi, born Sept. 1 to Mr. and Mrs. Luis C. Carrasco, 10841 S. Vernon Ave., Montclair.

DONAHUE — A daughter, Stacey Cheyenne, born Sept. 1 to Mr. and Mrs. Mark Donahue, 10547 Heather, Alta Loma.

MC CANTS — A daughter, Adriana Michelle, born Sept. 1 to Mr. and Mrs. Dennard D. McCants, 8470 Kirkwood Ave., Cucamonga.

SOTELO — A daughter, Crystal Sue, born Sept. 5 to Mr. and Mrs. James E. Sotelo, 10250 Monte Vista Ave., Montclair.

PIRON — A son, Shaun Phillip, born Sept. 8 to Mr. and Mrs. Robert H. Piron Jr., 7455 Henbane, Etiwanda.

THROOP — A son, Trevor Tyler, born Sept. 19 to Mr. and Mrs. Terry T. Throop, 327 N. Laurel Ave., Upland.

SOUKESIAN — A son, Joshua William, born Sept. 19 to Mr. and Mrs. Kenneth Soukesian, 8785 Monte Vista, Alta Loma.

FENTON — A son, Michael Matthew, born Sept. 19 to Mr. and Mrs. Michael Fenton, 7451 Matterhorn Ave., Cucamonga.

BEVARD — A daughter, Melissa Cheryl, born Sept. 19 to Mr. and Mrs. David C. Bevard, 271 Palm Ave., Upland.

SPIKER — A daughter, Kathleen Ann, born Sept. 19 to Mr. and Mrs. Wayne Spiker, 8560 Monte Vista, Alta Loma.

ALVAREZ — A son, Christian Vincent, born Sept. 10 to Mr. and Mrs. Constantino A. Alvarez, 6819 Sard St., Alta Loma.

HAMBLY — A son, Everett Edward IV, born Sept. 11 to Mr. and Mrs. Everett E. Hambly III, 832 N. Baker Ave., Ontario.

MILLS — A son, David Alan, born Sept. 12 to Mr. and Mrs. Oscar Mills Jr., 7968 Center St., Cucamonga.

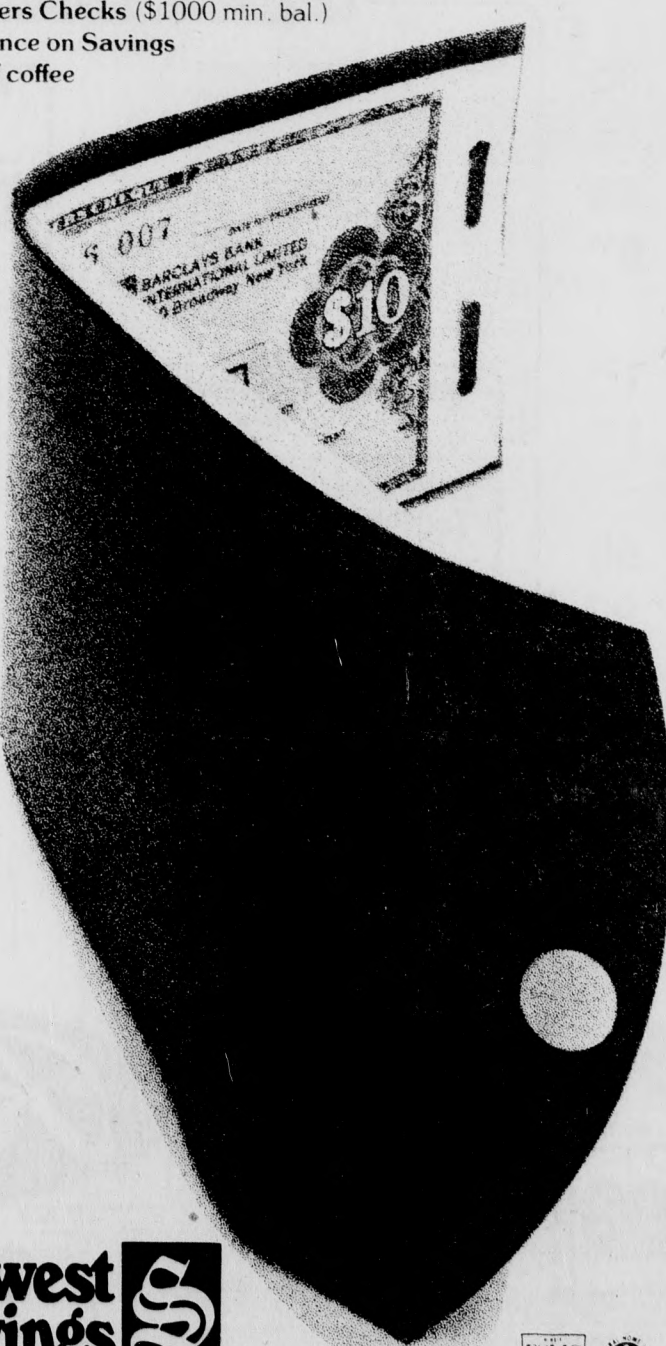
DICK — A son, Russell Wayne, born Sept. 17 to Mr. and Mrs. Steven Dick, 9855 Estancia Court, Cucamonga.

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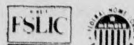
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mon-thru: 9 am to 4 pm; fri: 9 am to 6 pm; sat: 10 am to 1 pm

sw-327



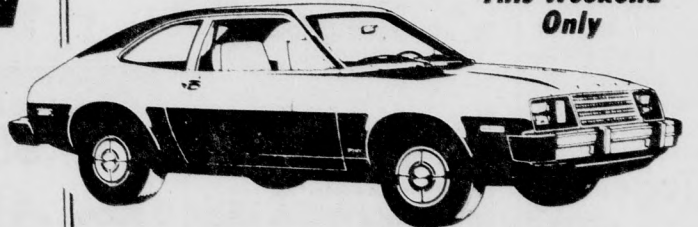
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V8 engine, automatic transmission, FACTORY AIR CONDITIONING, power steering, power brakes, radio, vinyl roof. 32,000 miles Lic. No. 661MPD

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**\$3788**

### 1975 FORD F100 PICKUP

133 Long wheel base, automatic transmission, gem top camper shell, tinted glass AM/FM 8 track stereo. Stock No. PT102

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### 1976 FORD MUSTANG GHIA SEDAN

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## Court of honor conducted by Upland Boy Scout troop

Boy Scout Troop 607, sponsored by the Upland Rotary Club, conducted a recent court of honor with the following boys receiving rank advancement: Jason Craig and David Lewis, scout; Chris Sabo, Tenderfoot; Steve Morgridge, Second Class; Rob LaPointe and Julian Norman, First Class; Steve Sabo, Star.

## Seniors to travel

Several fall and winter trips are being offered to senior citizens by the Ontario Recreation Department.

Seniors over 55 are asked to make reservations one week in advance of the trips at the Recreation Office, 217 S. Lemon Ave., Ontario.

A trip to San Diego Wild Animal Park is planned on Oct. 18 from 7 a.m. to 6 p.m., while on Nov. 10, a visit to Oak Glen Apple Harvest will be made from 10 a.m. to 5 p.m.

Enroute home from the Dec. 14 trip to Palm Springs will be a stop at Hadley's to purchase Christmas baking supplies.

The J. Paul Getty Museum at Malibu will be the destination of an all-day trip on Jan. 17 from 9:30 a.m. to 5 p.m.

Bus pick-ups are made at the Ontario Recreation Department and at Colony Park Center, 1240 W. Fourth St., Ontario.

Call 986-1151, extension 242, Mondays through Fridays between 8 a.m. and 5 p.m. for more information.

## Council studies school program in Alta Loma

On the third Wednesday of each month at 4 p.m., Alta Loma Junior High School Site Council meets to plan and evaluate the school program. Membership on the council has been determined by teachers, classified staff members, students and parents.

Voting for their peers, parents elected Mrs. Gracie Junkunc, Mrs. Jill Ritchie, Mrs. Cynthia Freymueller and Mrs. Theresa Knauer. Teachers selected Mrs. Verne Mistretta, Mrs. Vickie Duncan, Ms. Barbara Jackson, Kevin Flaherty, Raymond Sario and Michael Shaw.

The classified staff is represented by Mrs. La Vona Kwinn, school secretary, and student body officers: Steven Thornton, president, and treasurer Mary Mahoney will represent the student body.

Also a member of the council is the Principal James E. Dyer.

The meetings are open to the public. Operating within the perimeters of AB-65 (School Improvement Law), the School Site Council has developed by-laws and operating procedures with which to examine the school program.

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Tom LaPointe and Paul Russell received Life. Holcomb Valley summer camp patches were presented to Steve Sabo, Chris Sabo, Gary Snyder, Jason Craig, Julian Norman, James McKinley, Steve Morgridge, Rob LaPointe, Tom LaPointe, Steve Barronco, Adam Brinkworth, Mickey Gallo, Dan Schwartz, Marty Schwartz and Paul Russell. Scoutmaster, Joel Brown, received the Hot Shot

Award at Holcomb Valley. Merit badges were presented to Steve Sabo for athletics and environmental science; Chris Sabo for basketry and environmental science; Gary Snyder for basketry and lifesaving; Jason Craig for basketry and swimming; Julian Norman for first aid, lifesaving and environmental science.

James McKinley for basketry and lifesaving; Steve Morgridge for

basketry and rifle and shotgun; Rob LaPointe for first aid, environmental science, lifesaving and basketry; Steve Barronco for first aid and lifesaving; Adam Brinkworth for lifesaving.

Mickey Gallo for basketry, swimming and lifesaving; Dan Schwartz for camping, woodcarving and orienteering; Marty Schwartz for archery, mammals, basketry, orienteering and fish and wildlife management; Tom LaPointe for safety, archery, mammals, communications, orienteering, personal management, and fish and wildlife management; Paul Russell for

communication and personal management.

The one mile swim patches were presented to: Rob LaPointe, Adam Brinkworth, Marty Schwartz, Dan Schwartz, Mickey Gallo, Steve Sabo, Chris Sabo, Julian Norman and Steve Barronco.

The troop elected new leaders and the following were presented with their patches: Tom LaPointe, Senior Patrol Leader; Paul Russell, Assistant Senior Patrol Leader; Dan Schwartz, Quartermaster and Jim Lewis, Scribe. The new patrol leaders elected were: Julian Norman for the Fox Patrol, Rob LaPointe for the Rams

Patrol, and Steve Sabo for the Cobra Patrol.

The boys and the committee presented Del Brady with a wall banner of patches of events that happened while he was Scoutmaster of Troop 607.

## Class of 1970 plans reunion

Graduates from Alta Loma High School, the class of 1970 are planning their 10th reunion. Reunion coordinator is Tony Grasso, member of the class and

teacher at ALHS. Calls may be made between 7 a.m. and 4:30 p.m. to 989-5511. Information may be left with the operator.

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<p><b>Ralphs Frozen Lemonade</b> 6 oz. can <b>free</b> Limit One Item and One Coupon Per Customer Coupon Effective Oct. 12 thru Oct. 18, 1978 <b>SUPER COUPON</b></p>	<p><b>Lawry's Seasoning Salt</b> 3 oz. btl. <b>free</b> Limit One Item and One Coupon Per Customer Coupon Effective Oct. 12 thru Oct. 18, 1978 <b>SUPER COUPON</b></p>
<p><b>Golden Grain Long Spaghetti</b> 24 oz. pkg. <b>free</b> Limit One Item and One Coupon Per Customer Coupon Effective Oct. 12 thru Oct. 18, 1978 <b>SUPER COUPON</b></p>	<p><b>Mr. Coffee Coffee Filters</b> 50 ct. box <b>free</b> Limit One Item and One Coupon Per Customer Coupon Effective Oct. 12 thru Oct. 18, 1978 <b>SUPER COUPON</b></p>



<p><b>Pacific Broadbill Swordfish Fillet Steak</b> per lb. <b>2.89</b> While Supply Lasts!</p>	<p><b>Van Camps Pork &amp; Beans</b> 16 oz. can <b>.25</b></p>	<p><b>Stokely's Tomato Juice</b> 46 oz. can <b>.44</b></p>	<p><b>Golden Ripe Central American Bananas</b> per lb. <b>.15</b></p>
<p><b>Beef Rib Eye Spencer Steak</b> per lb. <b>2.98</b> USDA CHOICE</p>	<p><b>Chuck-Round Bone Cut Beef Roast</b> per lb. <b>1.29</b> USDA CHOICE</p>	<p><b>30' Off Pack Listerine Oral Antiseptic</b> 32 oz. btl. <b>1.39</b></p>	<p><b>Assorted Varieties-Frozen Morton Dinners</b> 10 oz. pkg. <b>.49</b></p>

<p><b>Golden Premium Meats</b></p> <p>Beef Rib-Lifters Removed Rib Steak per lb. <b>1.88</b></p> <p>Beef Round-Boneless Sirloin Tip Steak per lb. <b>2.19</b></p> <p>Beef Chuck 7-Bone Roast per lb. <b>1.19</b></p> <p>Beef Round-Sirloin Tip Rotisserie Roast per lb. <b>1.98</b></p> <p>Beef Round London Broil per lb. <b>2.29</b></p> <p>Beef Chuck Flanken Ribs per lb. <b>1.39</b></p> <p>Lean Cubes Stewing Beef per lb. <b>1.59</b></p>	<p><b>Super Deli</b></p> <p>Ralphs-Mild Cheddar or Longhorn Cheese 8 oz. <b>.95</b></p> <p>Alps-Sliced Swiss Cheese 5 oz. <b>.95</b></p> <p>Mrs. Filberts-4 Stick Margarine 1 lb. <b>.59</b></p> <p>John Morrell-Savory Canned Ham 5 lb. <b>9.49</b></p> <p><b>Home 'N Leisure</b></p> <p>Plastic-7 ounce Solo Cups 80 ct. <b>1.09</b></p> <p>Spray Disinfectant 12 oz. can <b>1.49</b></p> <p>Lysol</p>
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<p><b>Pantry Fillers</b></p> <p>Nabisco Ritz Crackers 16 oz. box <b>.98</b></p> <p>Franco American-15 oz. can Spaghetti &amp; Meat Sauce <b>.41</b></p> <p>Mary Kitchen Corn Beef Hash 7.5 oz. can <b>.51</b></p>	<p>Nabisco-Honey Maid Graham Crackers 16 oz. pkg. <b>.96</b></p> <p>Kraft-Pourable Italian Dressing 16 oz. <b>.99</b></p> <p>Joy-20' Off Pack-Liquid Dish Detergent 32 oz. btl. <b>1.19</b></p>
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<p><b>Super Bakery</b></p> <p>Ralphs-2 Pack-Fresh Bear Claws 7 oz. pkg. <b>.63</b></p> <p>Ralphs-Raisin Wheatberry Bread 24 oz. loaf <b>.69</b></p>	<p><b>Super Produce</b></p> <p>Mild, Sweet Brown Onions per lb. <b>.15</b></p> <p>Fresh Clip Top Carrots per lb. <b>.15</b></p>
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**For Ralphs Number One Club Members Only**

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<p><b>NUMBER ONE CLUB</b></p> <p>Pattern of Your Choice Casual Elegance Salad Plate each <b>50% off</b> with coupon</p> <p>Limit One Item and One Coupon Per Customer Coupon Effective Oct. 12 thru Oct. 18, 1978 This Coupon Valid ONLY when presented with Ralphs Number One Club Card <b>COUPON</b></p>	

If you have a question, comment or would like to know the location of your nearest Ralphs  
Call Julie Grayson toll free  
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<p><b>Ralphs</b></p> <p>Save 36¢ - 02 Tax with Coupon</p> <p><b>Ivory Detergent</b> 32 oz. btl. <b>1.09</b> with coupon</p> <p>Limit One Item and One Coupon Per Customer Coupon Effective Oct. 12 thru Oct. 18, 1978 <b>COUPON</b></p>	<p><b>Ralphs</b></p> <p>Save 25¢ - 02 Tax with Coupon</p> <p><b>Ajax Dish Detergent</b> 32 oz. btl. <b>.99</b> with coupon</p> <p>Limit One Item and One Coupon Per Customer Coupon Effective Oct. 12 thru Oct. 18, 1978 <b>COUPON</b></p>	<p><b>Ralphs</b></p> <p>Save 26¢ with coupon</p> <p><b>Golden Grain-Italian Marinara Sauce</b> 32 oz. btl. <b>.99</b> with coupon</p> <p>Limit One Item and One Coupon Per Customer Coupon Effective Oct. 12 thru Oct. 18, 1978 <b>COUPON</b></p>
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# YMCA releases list of autumn classes

It's not too late to sign up for one of the West End YMCA's many fall programs. A variety of classes from the now popular disco dancing to helpful diet and exercise classes. Stop by the YMCA or call 986-5847 for more information about special programs.

Classes include:  
— Adult Fitness, for teens and adults, Monday - Wednesday - Friday, 5:30 - 6:30 p.m.  
— Slimnastics, teens and adults, Monday - Friday, 9:10:30 a.m., Wednesday, 9:30 - 11 a.m.; teens and adult Tuesday-Thursday, 7:30 - 9 p.m.  
— Start slim living, teens and adult Tuesday, 6:30 - 7:30 p.m.; Wednesday, 11:12:30 p.m.

— Stay slim living, teens and adult Friday, 10:30 - noon.  
— Slimnastics and slim living, special price, both classes.  
— Senior fitness, over 55, Tuesday - Thursday 10:30 - 11:15 a.m.

**Gymnastics**  
— Tumbleweeds, 3-5 years, Tuesday-Thursday, 2 - 2:45 p.m.  
— Beginners, 6-8 years, Tuesday - Thursday, 3 - 4 p.m.  
— Beginners, 9 and up, Tuesday - Thursday, 5 - 6:15 p.m.  
— Intermediate, 6-8 years, Tuesday Thursday, 4 - 5 p.m.  
— Intermediate, 9 and up, Tuesday-Thursday, 6:15-7:30 p.m.

— Advanced, 6-8 years, Tuesday - Thursday, 4 - 5 p.m.; Saturday, 9 - 10:30 a.m.  
— Advanced, 9 and up, Tuesday - Thursday, 4 - 5 p.m.; Saturday 9-10:30 a.m.  
**Movement Education**  
— Kermit the Frog 3-12 months, Tuesday - Thursday, 9 - 9:30 a.m.  
— Cookie Monster, 13 months-5 years, Tuesday -

Thursday, 9:30 - 10 a.m.; 13 months-5 years, Tuesday - Thursday; 10 - 10:30 a.m.  
**Special Interest Programs**  
— Belly dancing, teens and adult, Monday, 7 - 9:30 p.m.  
— Karate, teens and adult, Tuesday - Thursday, 7:15 - 8:45 p.m.  
— Disco dancing, Teens and adult, Wednesday, 7 - 8 p.m.; 8:15 - 9:15 p.m.; Teens and adult, Saturday, 11:15 - 12:15 p.m. 6-12 years.

Saturday, 10 - 11 a.m.  
— Ski Fitness, teens and adult, Monday - Wednesday, 5:30 - 7 p.m. Session I - 10/16 - 11/15; Session II - 11/20 - 12/20.  
— Tap, 4-13 years, Wednesday, 3:30 - 4:15 p.m.  
— Ballet, 4-13 years, Wednesday, 4:15 - 5 p.m.  
— Creative dance, 6-13 years, Friday, 4-5 p.m.  
— Creative dance, individuals and families, Saturday, 9 - 10 a.m.

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## Pap smear clinics set

Three free pap smear clinics for women living in the West End are available this month.

The clinics are intended for women who can no longer bear children due to menopause, hysterectomy, tubal ligation, infertility or because their husbands have had vasectomies. The women should not currently be using a birth control method and it must be a full year since the last pap smear.

In Chino at the Public Health office of the new county building, 13260 Central Ave., a clinic will be held Monday, Oct. 16, from 8 to 11 p.m. In Ontario, at the West Valley Health Center, 325 E. C St., the clinics will be held Monday and Monday, Oct. 23, from 8 to 11 a.m. Appointments may be made for either Chino or Ontario by calling 627-3651.

## Meals program needs volunteers

Additional volunteer help is "desperately needed" by the Ontario-Upland Meals on Wheels.

This program helps the elderly, sick or disabled in the community by providing hot noontime meals that are delivered to the recipients' homes.

Part of a world-wide program that operates in many countries from Scotland to New Zealand, Meals on Wheels offers a service which can help an individual to remain in his own home rather than going to an institution or convalescent home.

Volunteers donate their time and effort to deliver meals five days a week to such people.

"Additional volunteers to occasionally substitute for 'regulars' and also to become new 'regulars' are urgently needed in the Ontario-Upland program," a spokesman said.

Volunteers may help anywhere from 2 to 8 hours per month. Both men and women volunteers gain much satisfaction from this effort. Call 981-2286 to volunteer your services today.

### TONY'S LITTLE CLUB RESTAURANT

**FAMILY STEAK HOUSE**  
OPEN: Mon.-Sat. 5:30 to 10:30  
Sunday 3:00 to 9:00

#### TONY BRANDANO IS BACK!

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Including: Baked Potato, Garlic Bread & Salad.

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### Little Boy's Tank Tops

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NOW 50¢

### Jr. Bazaar Turtleneck Sweaters

Were \$18.00

NOW \$10.00

### Ladies & Teens Manicure Set

Was \$1.99

NOW \$1.00

### Women's Lounging Coats

Were \$8.99 To \$9.99

NOW \$5.00

### Craftsman® Tap & Die Threading Set

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NOW \$15.00

### Ladies Boots

Were \$13.99 To \$39.99

NOW \$8.50

To \$23.99

### 3-Bike Trunk Rack

Was \$18.99

NOW \$12.00

### Battery Operated Smoke Detector

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NOW \$10.00

### SUNGLASSES

Were \$6.99 To \$9.99

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Were \$4.99 To \$6.99

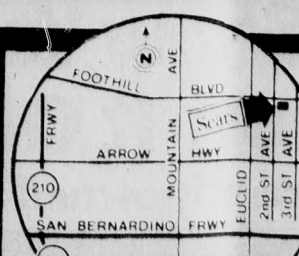
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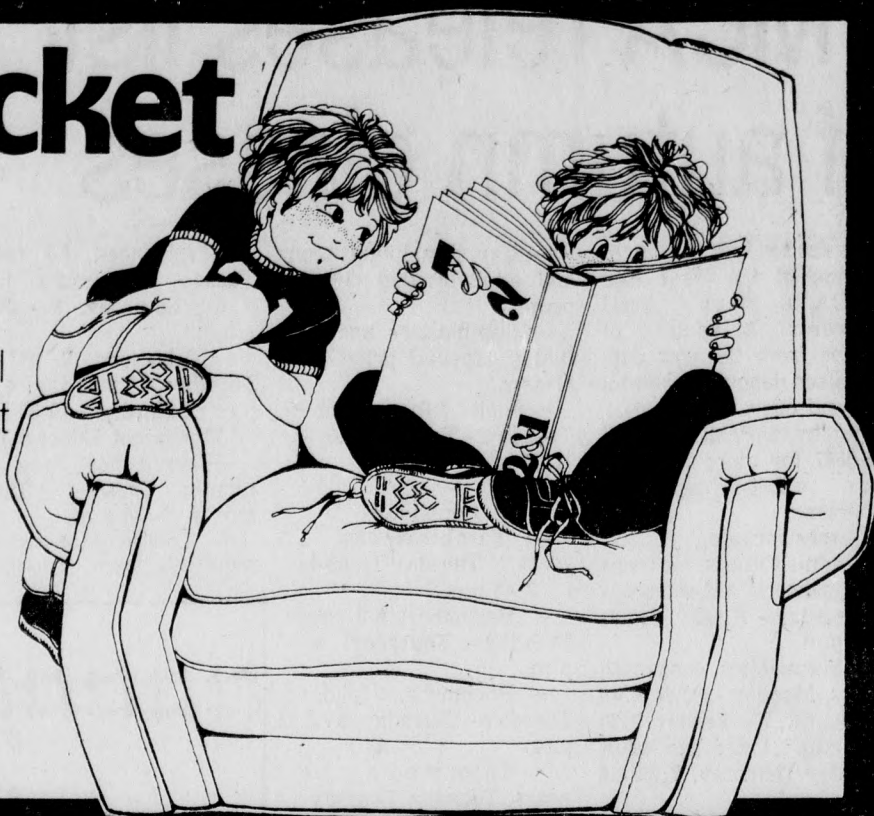


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## ALTA LOMA

### GORGEOUS SAN RAFAEL MODEL

Of Mark III home in Alta Loma features formal entry & spiral staircase leading to 4 bedroom home with game room, fireplace in both living room & family room, mirrored wardrobes, sunken tub in master bedroom, upgraded carpeting & custom drapes. Professionally landscaped with waterfall & creek. Custom 3 horse barn with tack room. \$149,500 U-247 CALL ANY TIME (714) 985-2771.

### PERFECT FOR CHILDREN!!!

IS THIS SPACIOUS 4 bedroom, 1 1/2 bath home, dining area & family room which steps out in the carefree rear yard with large pool & jacuzzi. Also features play area for children to play in sand & swing set, plus RV parking. Reduced for FAST SALE \$92,950. B-127 981-8901.

## ALTA LOMA

### COURTYARD ENTRY

Leads to spacious step-down living room with open beamed cathedral ceilings opening to formal dining room. Work-saver kitchen with lots of counter space flows freely into large family room with wet bar. Ideal home for entertaining with 4 bedrooms. Situated on corner lot in Alta Loma. \$91,500 U-250 CALL ANY TIME (714) 985-2771.

### EXCITING NEW LISTING

Spacious home with 3 large bedrooms, 1 1/2 baths, family room, dining room, large central air unit, RV parking, situated on cul-de-sac street, lush green lawns & fruit bearing trees all make for a bargain buy at \$83,000. Shown by appointment. B-149 361-8901.

## ALTA LOMA

### CUL-DE-SAC AND CORNER LOT

In Alta Loma offers 3 bedrooms, large family room with fireplace, kitchen features microwave and lots of cabinet space with tile counter tops. Room for RV parking. \$85,950 U-252 CALL ANY TIME (714) 985-2771.

### NEAR NEW

4 bedroom, 1 1/2 bath, formal dining room, forced air heat, CAC, built-ins, dishwasher, room for RV parking. Price \$65,950 P-458 Call 988-6421.

### OWNER ANXIOUS

Must move from this near new 3 bdrm. 1 1/2 ba. It has all the desired features, formal din. rm. too. Assume loan or submit your offer. 987-1704 H-693.

## CHINO

### IT'S FOR YOU!!!

BRAND NEW ON THE MARKET is this Attractive 3 bedroom, 1 1/2 bath home, family room, central air, kitchen with loads of cabinets & self cleaning oven, upgraded carpets throughout, situated in nice neighborhood. Call today for an appointment. B-151 \$69,500 981-8901.

## CHINO

### CHARMER

Situated on a large lot with fruit trees and chain link fencing, this charming starter home has all the trimmings. With all terms it won't last at \$45,000 E132.

## CUL-DE-SAC

Come see this four bedroom in the Shadow Run home tract. This lovely 4 bedroom with central air is great for that large family. Price is only \$77,500 E670.

## PARK HOME

This lovely 3 bedroom in the park home with central air conditioning, 1 1/2 bath, family kitchen, beautifully decorated rear yard and tiled roof. Priced at \$61,000. E370.

## MINT CONDITION

This lovely 3 bedroom home with 2 baths, has lovely tiled entry, central air conditioning, fire alarm, family room, kitchen with all built ins. \$74,350 E1239.

## PONDEROSA SECOND CHANCE

If you wanted this model and it was sold out, here is your second chance. Four bedrooms, 1 1/2 baths. Price reduced for quick sale. \$71,000 E260.

## SELLING BELOW VA APPRAISAL

This corner lot will go below VA appraisal with terms VA or FHA. Newly new three bedroom, 1 1/2 bath, very clean. Price \$69,950 E123.

## HUGE MASTER BEDROOM WITH FIREPLACE

This is just one feature of this super sharp home. Four bedrooms, central air conditioning, family room, dining room, upgraded throughout, landscaping, front and rear. Enjoy 2 community pools, tennis courts and park. E433.

## CLAREMONT

### NORTH OF FOOTHILL

This lovely Calif. Ranch home has 4 bedrooms, 1 1/2 baths, cedar shingle roof, rock fireplace, family room, covered patio has indoor/outdoor carpeting, state entry. Extra large kitchen with built-ins. This beautifully kept home with many extras is only \$89,500. M2280 Call 621-4993.

## CLAREMONT

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Charming 3 bedroom, 1 1/2 bath, has full length screened enclosed patio, only 4 years old, 2 car garage, low maintenance landscaping front yard, back yard has room to grow. Established neighborhood very quiet area Northwest Ontario, all terms \$59,500 M271D 621-4993.

## EXCELLENT BUY

Beautiful well kept 1 1/2 bath, 3 bedroom home in best Northwest Ontario location on quiet street, new carpeting in living room and hall, patio block wall. Price \$56,900 P-469 Call 988-6421.

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This 3 bd., 1 1/2 bath home in Ontario shows extremely well. It is situated on a spacious corner lot in a most desirable neighborhood. Close to freeway and shopping. Super home for a nice family. All of this for only \$55,000. Call 983-0455 T 10.

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## ONTARIO

### CHARMING HOME IN SEARCH OF A FAMILY

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## UPLAND

### UPLAND KNOLLS CONDO

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Can you find a spacious 3 bedroom, 1 1/2 bath home in prime Upland area, well decorated, large stone fireplace in family room, situated on a corner lot, breezeway between the garage, with plenty of room for RV parking & pool. \$78,900 B-148 981-8301.

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This well kept 4 bedroom home with forced air heat, built-ins, dining room, fireplace, large pool with jacuzzi. Price \$70,950 P-402 Call 988-6421.

## IT'S MIGHTY NICE AT THIS PRICE

This home offers 3 bedrooms with beautiful decor and in super clean condition. Cozy enclosed patio with free standing Swedish fireplace for the cold winter nights ahead. Lovely walled-in back yard with fish pond and fountain plus many fruit trees. \$57,900. S-701D 981-4851.

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# Gov. Brown promises to seek study of endangered freeway

**By PETER WONG**  
Staff Writer

Gov. Edmund G. Brown Jr. has promised he'll ask the California Transportation Commission this week for a study of the disputed Foothill Freeway extension.

But Brown didn't say what kind of study he had in mind. And local officials said the governor's pledge falls short of the public commitment they sought for a full-scale environmental impact report.

Brown has just vetoed a bill that would have established certain steps for removal of uncompleted freeway routes from the state system.

The bill, by Assemblyman Bill Lancaster, would have required a public hearing in the area most affected by the route's removal.

Brown said the bill wasn't necessary because the goals of the bill have been achieved by administrative action of Caltrans.

Brown said he hoped the issue could be resolved by Nov. 7 "so people can have something to vote on."

Freeway supporters hope that an environmental impact report can come to only one conclusion — that only a freeway can handle the growing traffic along the corridor from La Verne through Claremont, Upland and Rancho Cucamonga.

The full 28.3-mile corridor

between La Verne and San Bernardino is in danger of being removed from the state freeway system.

Asked beforehand by local officials to support an environmental impact report as a basis for further action on the freeway route itself, Brown told his applauding audience: "I will say this about the Foothill Freeway. Next week I'm going to talk to Norton Simon and the others on our state Transportation Commission."

"And I'm going to come up with something where we can take a look and make some study to see just what we want to do with that freeway."

State Sen. Ruben S. Ayala, D-32nd District, said afterward he would see that Brown carries out that promise.

Earlier this year, Brown vetoed another Lancaster bill (AB 469) that would have required the state to protect 17 miles of the Foothill Freeway corridor against construction of homes in the right of way. The veto was upheld in the Assembly.

Lancaster's bill (AB 2591) is dead this year, since the Legislature has adjourned for the year and will not have a chance to override Brown's veto.

In a statement this week, Lancaster said the steps he proposed for

removal of uncompleted freeway routes were similar to those adopted by the California Transportation Commission.

But he said there were still significant differences:

— The bill would have required a full analysis of the impacts resulting from the removal of a route from the state freeway system. The analysis would be submitted by the California Department of Transportation (Caltrans).

Lancaster said the commission now requires only a simple report.

— The bill would have required a public hearing by the commission in the area most affected by the route's removal.

Lancaster said commission procedures don't guarantee a public hearing. In the case of the Foothill Freeway, he believes, the commission would hold a public hearing anyway.

"I think they (commissioners) must have a hearing in the area so that local citizens and groups can appear before the commission without traveling to Sacramento," he said.

Since the Legislature created the commission through legislation it passed last year, it also has the right to set the rules the commission must operate by, Lancaster added.

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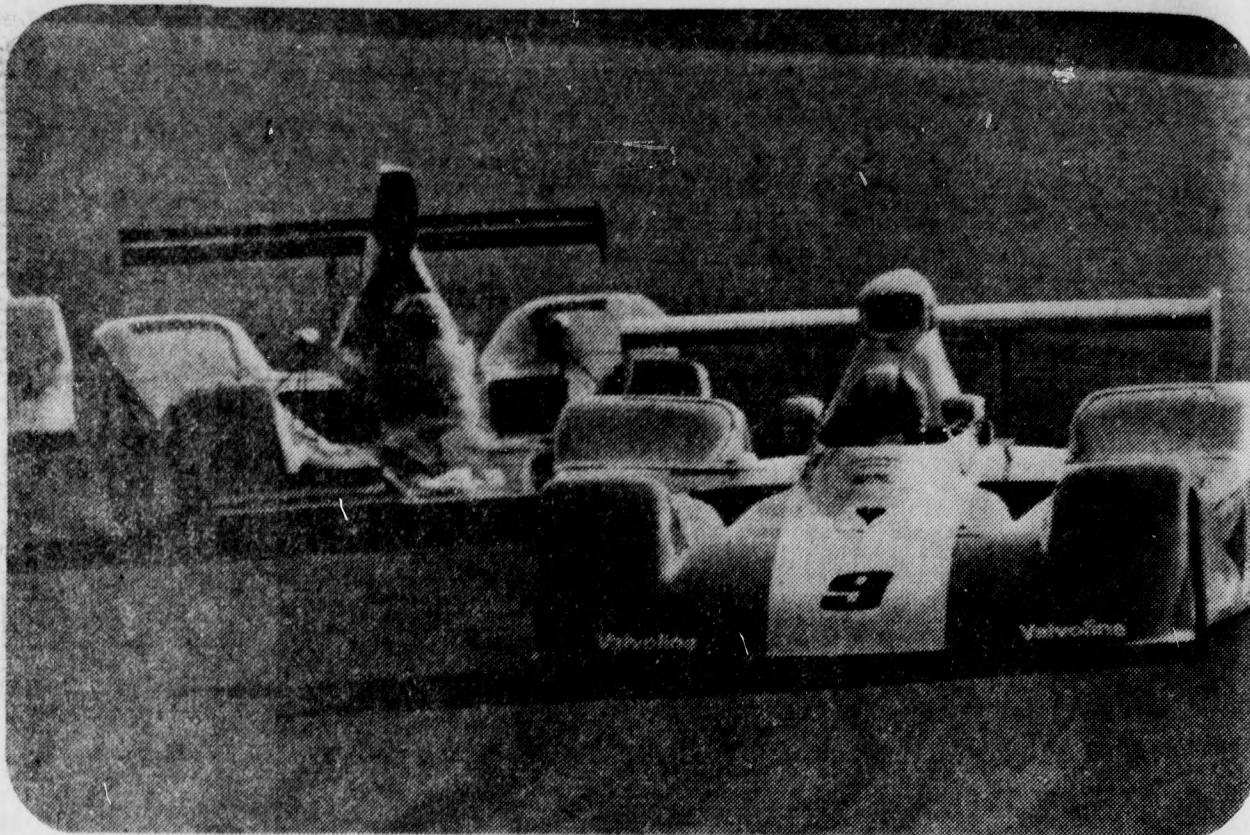
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ONTARIO FIRESTONE	206 E. "B" STREET	988-6721	Mon. thru Fri. 8 to 5:00 Saturday, 8 to 4
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# Weekly Calendar



Bob Nagel leads a group of road racers through a high-speed turn at Riverside International Raceway. The Can-Am feature of the California

Grand Prix will be staged Saturday and Sunday at Riverside.

## Exhibits

INDIAN artifacts, many from the Mud Springs area of San Dimas and La Verne and part of the Paul B. Baum Jr. collection, through October at La Verne Library, 2125 E. Bonita Ave., La Verne.

## Film

"THE GENERAL," 7 p.m. Tuesday, Oct. 17 in the 26B social science building, room 101 (lecture hall) of Mt. San Antonio College, Walnut. Admission charged.

"CITIZEN Kane," Orson Welles' international film classic, 7:30 p.m. Monday, Oct. 16 at the University of California, Riverside. Admission charged.

"MISTER Roberts," feature film, 7:30 p.m.

Tuesday, Oct. 17 at Citrus College. Admission charged.

"BLACK and White in Color," French film with English subtitles, shown 7 and 9 p.m. Sunday, Oct. 15 in the Avery Auditorium of Pitzer College, Claremont. Admission.

"THREE SEAS Of Mexico," film of the highlights along the coast of Mexico, 8 p.m. Friday, Oct. 13, in Beckman Auditorium at the California Institute of Technology, Pasadena. For information on reservations call (213) 793-7043.

"AFTER School Matinees" for children, 3:30 p.m. Mondays, Wednesdays and Fridays in the audio-visual film area of the Ontario City Library, 215 E. C St., Ontario. Free. For information call 984-2758.

"PEPE LE Moko," French film directed by Julien Duvivier and starring Jean Gabin, 7:30 p.m. Wednesday, Oct. 18 in the Humanities Auditorium of Scripps College.

Admission for adults and those over age 12.

ROSE show, noon - 6 p.m. Saturday, Oct. 14 and noon - 5 p.m. Sunday, Oct. 15 in the Montclair Plaza, Montclair. Free.

## Special events

"OKTOBERFEST," with polka dancers, log sawing event, nail pounding contest, music and "old country" dances, Friday, Saturday and Sunday, Oct. 13-15 and Oct. 20 - 22 at Griswold's Old School House, 1333 N. Indian Hill Blvd., Claremont. Admission charged.

TURTLE SHOW, with exotic turtles and tortoises from around the world, 10:30 a.m. - 5 p.m. Sunday, Oct. 15 at the Pasadena Center exhibition building, 300 W. Green St., Pasadena.

## Music

BRITISH traditional music with Alastair Anerson 8 p.m. Thursday, Oct. 19 in the McConnell Center Living room on the Pitzer College Campus. Free. For information call (714) 621-8000, ext. 3528.

MONTOYA, famed guitarist, 8 p.m. Saturday, Oct. 14 at the Citrus College Auditorium in Azusa. Montoya will perform with the San Gabriel Valley Symphony. For ticket information call (213) 335-6116.

DONNA Curry, lutanist. (Cont'd on next page)

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SAN DIMAS  
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E. Colima at Nogales Rowland Plaza



# Weekly Calendar

(Cont'd. from previous page) singer, guitarist in performance of Renaissance, Baroque and 20th century music, 8:15 p.m. Friday, Oct. 13 in the Humanities Auditorium of Scripps College.

**BAROQUE** chamber music, with Carol Herman on viola da gamba; Lorette Goldberg on harpsichord; and Dorothy Barnhouse, mezzo-soprano, 4 p.m. Sunday, Oct. 15 in the Bridges Hall of Music, Pomona College, Claremont.

## Stage

"BINGO: Scenes of Money and Death," one-act plays directed by students, 8 p.m. Friday, Oct. 13, in Holmes Hall, Pomona College.

"THE UGLY Duckling," and "The Old Man and the Cherry Blossoms," with the

Kappa - Za Children's Theater Troupe, 2 and 7 p.m. Saturday, Oct. 14 in the Pasadena Civic Auditorium, Pasadena. For ticket information call (213) 449-9473.

"AMBIGUITY," "Strategy," and "Frustration," three comedies, 8 p.m. Oct. 13-14 at the Citrus College Little Theater. For ticket information call (714) 599-8339 or (213) 335-0521, ext. 259.

"GOOD News," musical comedy about college students in the Roaring Twenties, 8 p.m. Fridays and Saturdays through Nov. 25 at Gallery Theater, C Street and Lemon Avenue, Ontario. For reservations call (714) 986-0077.

"WILLIE Wonka," children's play, 1 p.m. Saturdays through Nov. 4 at Gallery Theater's Peanut Gallery, C Street and

Lemon Avenue, Ontario. For reservations call (714) 981-2016.

## Dance

**DANIEL** Lewis Dance Repertory Company, 8 p.m. Saturday, Oct. 14 in the university theater of the University of California, Riverside. For ticket information call (714) 787-4331.

## Lecture

"CRISIS of The Battered Women," with Gloria Allred, attorney and Los Angeles director of the National Organization for Women, 8 p.m. Thursday, Oct. 12 in the Crookshank Lounge, Pomona College.

"BEHIND the Silver Screen," continuing seminar on careers in film and theater, 7-9 p.m. Monday, Oct. 16 in the Wilbur

Lounge of Scripps College.

"BREAKING Spells, Jinxes, Other Bad Vibes," topic for singles meeting 8-10 p.m. Friday, Oct. 13 at the Greenleaves Associates Counseling Center, 405 N. Indian Hill Blvd., Claremont. Fee charged. For information call (714) 624-4772.

**BRASS** rubbing workshop, 9 a.m. - 4 p.m. Saturday, Oct. 14 in room 105 of the physical sciences building at California State University, San Bernardino. For information call (714) 887-7527.

"THE PRINTER'S Art," a demonstration, with Robin Trozpek, acting director of the Scripps College Press, 7 p.m. tonight, Oct. 12 in the Humanities building of Scripps College in Claremont.

"SHAPE and Movement:

The Soft Cell," lecture with Elias Lazarides, 7:30 p.m. Wednesday, Oct. 18 at California Institute of Technology, Pasadena. For information call (213) 793-7043.

"MONOPOLY and Inflation," faculty seminar series with Kathleen Pulling, visiting lecturer in Economics, 8 p.m. Tuesday, Oct. 17 in the Founder's Room, McConnell Center of Pitzer College, Claremont.

"HUMAN RIGHTS and Educational Responsibility," conference concluding the 90th anniversary year of Pomona College, beginning 8:15 p.m. Tuesday, Oct. 17 and concluding 8:15 p.m. Thursday, Oct. 19 in Bridges Hall of Music, Pomona College.

"New Energy and Economics," by Thomas L. Carr, 7 p.m. Thursday, Oct. 12 and geothermal energy by Carol Otte 7 p.m. Thursday, Oct. 19 at Harvey Mudd College in Claremont. For information call (714) 621-8000, ext. 3880.



Mountain tapir nuzzles the first baby born and raised in captivity. The Los Angeles Zoo has been named to receive a significant achievement award for raising the tapir, which is a relative of the horse and rhinoceros from the Andes Mountains of South America. The

American Association of Zoological Parks and Aquariums also honored the L.A. Zoo for captive propagation of the marbled cat, springbok, Arabian oryx, Celebes crested macaque, and scimitar-horned oryx.

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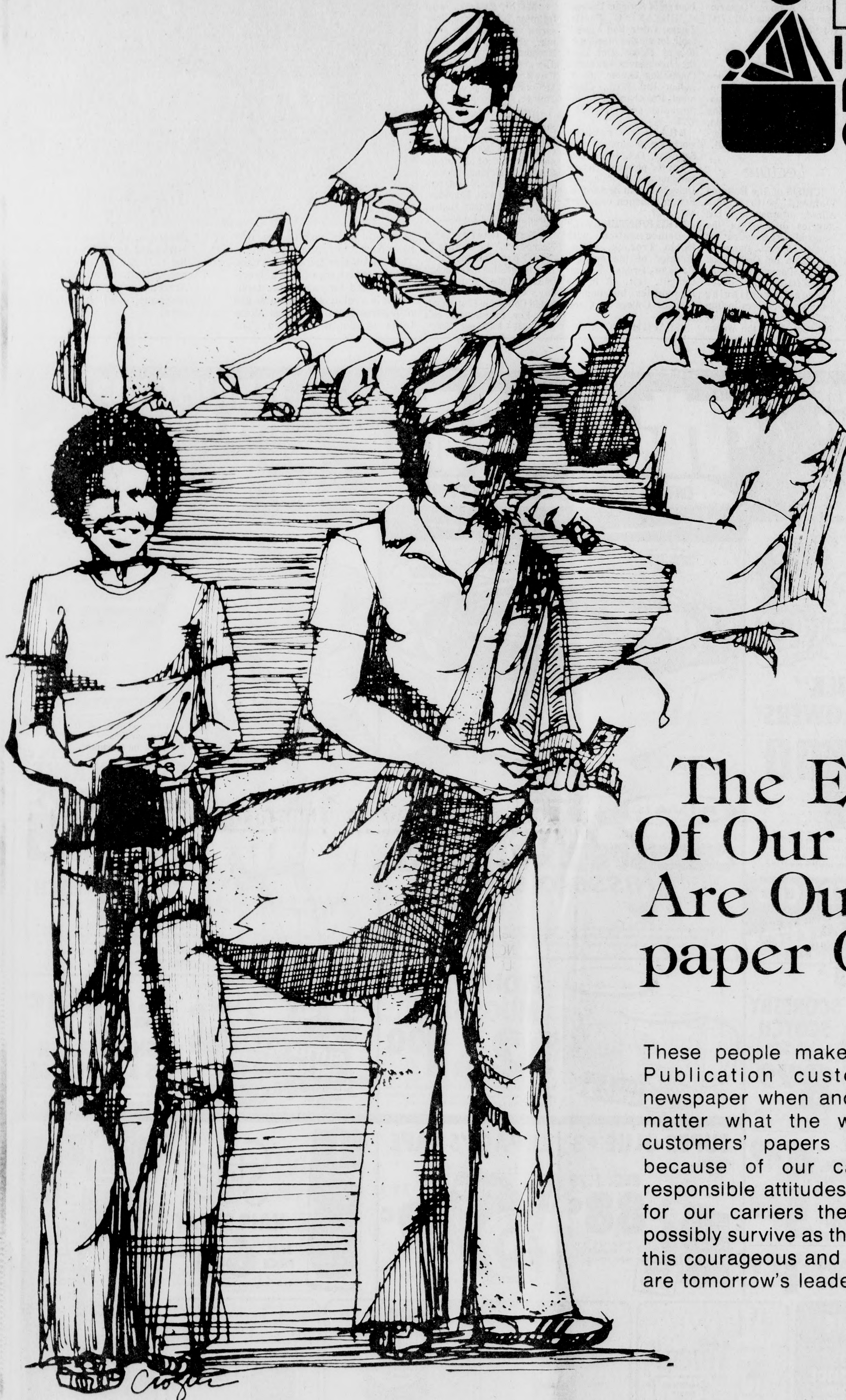
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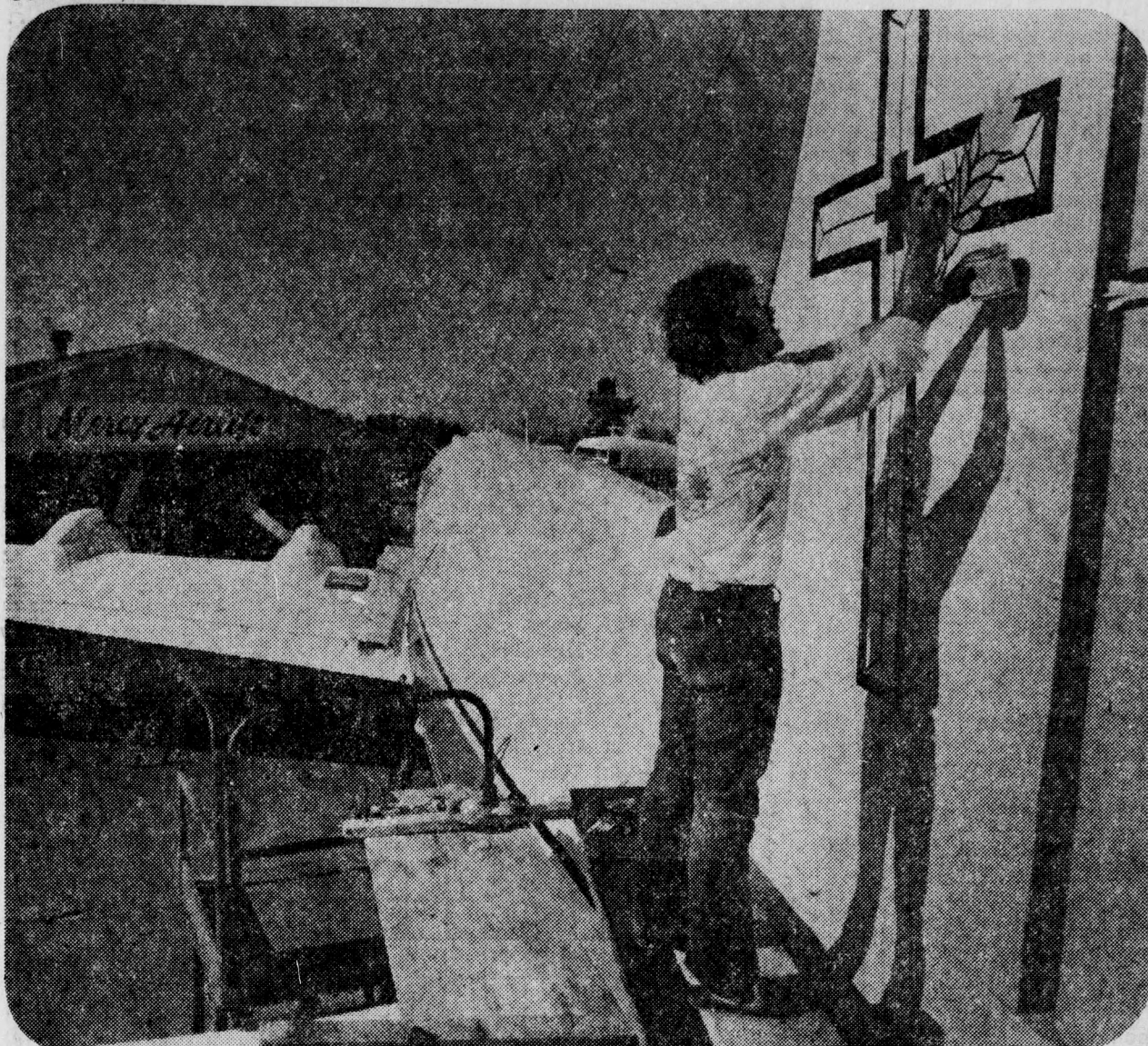
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## Sign of the Cross

Painting the wheat spray on the cross which graces the tail of Mercy Airlift's C-54 is Buff Combe. The four-engine plane is being converted into a flying clinic with a small operating room and X-ray

and ophthalmology equipment. The flying clinic will be on 48-hour standby so it can be dispatched immediately to a disaster area. (Staff photo by Dan Carroll)

# Local Religion News

## Brethren conference

The La Verne Church of the Brethren will host a joint worship service of the Pacific Southwest district Brethren churches 10:30 a.m. Sunday. Retired pastor, missionary, educator and author, Dr. Desmond Bittinger, will give the morning message, "And He Loved Them Unto the End."

A conference choir, coordinated by Gerry Pence and Steve Engle, will present special music during the service which marks the 15th annual convocation and delegate assembly.

Other activities include business and program sessions on "Nurturing Families." The Pacific Southwest Conference includes 37 congregations in Arizona and California.

Fellowship Church of the Brethren will hold regular Sunday school classes at 9 a.m. before attending the joint worship service.

A congregational business meeting will be held at 6 p.m. Sunday, followed by youth meeting. Steve White will lead a Bible study discussion 7 p.m. Wednesday at Hillcrest East.

## Prophecy program

Tom Patterson of Christ New Life Ministries will present a program on prophecy, "History Past, History Future" 6 p.m. Sunday at Christ New Life Ministries, Seventh Street and Campus Avenue, Upland. Members of all faiths are welcome to attend.

## D.B. Congregational

Officers and board members of Diamond Bar Congregational Church will attend the annual planning retreat Friday through Sunday at Idylwild. Dr. James Watson, pastor, said, "The retreat is a time for dream sharing and clarification. Priorities will be set and assignments given to the various boards."

## Community Baptist

Community Baptist Church of Alta Loma holds worship services 8:30-9:30 a.m. Sundays at Alta Loma Community Church, Base Line Road and Hellman Avenue, Alta Loma. The Rev. Robert Logan's message Sunday will be "The Security of God's Seal." Nursery care and a children's Sunday school hour are provided during the worship service.

## Women Aglow

Michael and Tamara will be guest speakers for the October meeting of Women's Aglow Fellowship, Walnut chapter. The meeting begins at 9:30 a.m. Wednesday, Oct. 18 at Pomona National Golf Course, 20055 Colima Road, Walnut. Reservation deadline is Sunday. For information on cost or reservations call (213) 965-4616.

## School of Prayer

"Change the World" School of Prayer will be held Oct. 27-28 at Community Foursquare Church, 205 S. Campus Ave., Upland. The event is sponsored by World Literature Crusade, based on Los Angeles.

President Dr. Jack McAllister said School of Prayer includes seven lectures on 43 aspects of prayer.

There is a reduced tuition fee for those who register seven days in advance. For information call (714) 982-5632 or write Wilma Eason, 205 S. Campus Ave., Upland, 91786.

## Valley Drive-In

"Blessed are the pure in heart for they shall see God" is the sermon topic for Melvin De Vries 8:30 and 10 a.m. Sunday at Valley Community Drive-In Church, Lone Hill Avenue and West Covina Boulevard, San Dimas. The sermon continues a series on the Beatitudes: "Happiness Eight Ways — Jesus Style."

## 'Appearances of Mary'

Dr. Earlyne Chaney will speak on "Appearances and Prophecies of the Virgin Mary" at a seminar 10 a.m. - 4

## Radio program airs weekdays

A radio program on the teachings of the Rev. Sun Myung Moon airs 10:30 a.m. on KIEV, 870 AM and mid-night on XPRS, 1090 AM weekdays.

Michael Leone, director of the Unification Church of Southern California, presents the program.

**San Dimas Community Church**  
United Church of Christ  
216 N. San Dimas Ave.  
599-1103  
**Kenneth McCandless, Pastor**  
Sunday School - 10 AM  
Church Service - 10 AM

p.m. Saturday at Astara, 800 W. Arrow Highway, Upland. Dr. Chaney will interpret the vision and prophecies of the Virgin Mary in Garabandal, Spain, with movies and slides illustrating her talk. For information on fees call (714) 981-4941.

## St. John's Episcopal

Women of St. John's Episcopal Church of La Verne will hold weekly workshops to prepare items for the annual Charity Bazaar Oct. 22 at Montclair Plaza. Other church activities include a meeting for Sunday school teachers Oct. 26 and an old-fashioned Halloween Party Oct. 28. For information on church activities call Nancy Elftman, (714) 596-1530.

## Faith Lutheran

Pastor Ray Kibler will speak on "The Minister Greeted the Congregation" 10 a.m. Sunday at Faith Lutheran Church of San Dimas, 505 E. Bonita Ave.

The evening circle of Faith Lutheran Church Women will meet at 7:30 p.m. Sunday. Both daytime and evening circles are sewing comforters for Lutheran World Relief.

## D.B. Christian Center

Diamond Bar Christian Center will host Chico Holiday 7:30 p.m. Monday at Neil Armstrong School multipurpose room, Beaverhead Road and Clearview Crest Drive, Diamond Bar.

Holiday is a singer-guitarist who has made the change from nightclub entertainer to singing evangelist. His tapes and albums will be available at the performance. For information call (714) 595-7649.

## Bethany Baptist

"John the Baptist" will be the sermon subject for a continuing series on the Gospel of John at the 11 a.m. worship service Sunday at Bethany Baptist Church of Montclair. The Rev. D. L. Bray will speak.

The congregation will show the film "Just Last Summer" 6 p.m. Sunday. The drama is a love story filled with teen-aged conflicts and deals with the question of whether a Christian should date a non-Christian. The public is invited to attend.

## Camp Farthest Out

The Pomona Valley Camp Farthest Out will meet 6:30 p.m. Saturday in the East Lounge at Claremont Manor, 650 W. Harrison Ave., Claremont. Rev. Archie Matson, retired Methodist minister, will speak. An author, he is best known for "Afterlife, Reports from the Threshold of Death." Subject of his talk will be "Listen, the Lord."

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Eve. Inspirational Service ..... 6 p.m.

**Morris C. Yocum, Pastor**  
Assistants:  
Bob Dennis, Craig Evans, Tom Mercer  
Merle Hodel - Pre-school

# Rapid help

## Mercy Airlift outfitting missionary flying clinic

By DONALD J. NEWMAN  
Staff Writer

An Upland missionary organization may have created a unique way to provide rapid help for disaster victims around the world.

Mercy Airlift, which has been using aircraft to fly food, clothing and supplies into areas hit by tragedy, is now outfitting a flying clinic.

Since 1972, the airborne missionaries serving as the disaster-relief arm of the internationally known World Gospel Crusades have airlifted more than 1½ million pounds of food, clothing and supplies to the needy around the world.

Recently, the organization dedicated a four-engine C-54, which is being converted into a flying clinic. The miniature hospital joins Mercy Airlift's two DC-3s kept on standby at Ontario International Airport.

The airborne medical center will be equipped with a small operating room and X-ray and ophthalmology equipment. The flying clinic will be placed on 48-hour standby so it can be dispatched immediately to a disaster area.

The facility will be staffed by nurses and doctors from around the country who have volunteered their services, according to World Gospel Crusades President Joe Rogers.

The World War II plane, valued at \$750,000 by the U. S. Navy that

mothballed it, was purchased through donations for \$14,000, said Rogers, adding that the money to purchase medical gear for the plane is also being donated.

"The flexibility and availability of this type of effort is an innovative move to get to the people who are suffering both physically and spiritually in our shrinking world. We must use all means to reach all mankind," he said.

World Gospel Crusades is a non-denominational Christian organization that distributes gospel literature around the world.

Providing emergency assistance is expensive but the cost is reduced considerably through the cooperation of several missionary organizations, explained Rogers.

Money, food and medical supplies are purchased or donated by other agencies dedicated to helping those who cannot help themselves. Assisting organizations include Food for the Hungry from Glendale, California and World Concern of Washington.

Mercy Airlift was established in 1972 by former president Dr. C. Mervin Russell to aid victims of a devastating earthquake in Managua, Nicaragua.

The organization also spent two years in Ethiopia where it distributed nearly three-quarters of a million pounds of supplies through a

subsidy by the Ethiopian government.

That mission was cut short when warfare erupted, a problem that plagues many of Mercy Airlift's efforts.

A plane would be stationed in Africa right now if the political situation were not so dangerous, according to Rogers.

The airborne missionaries also assisted victims of the 1974 Honduras hurricane, a 1976 earthquake in Guatemala and a 1977 drought in Haiti.

## Chicano appointed bishop aide

Jesus Dominguez, 29, a Chicano and a Brother of Charity from Riverside, has been appointed special assistant to Bishop-elect Philip Straling.

Representatives of the newly formed San Bernardino Diocese, however, said that his appointment this week is not a response to Hispanics who protested the church's failure to appoint a Chicano bishop and are now demanding Straling appoint a Chicano vicar general as his second in command.

"The position has no power," said Dominguez, who has been working in Riverside at the headquarters of his order. "It is a simple thing. In reality, it is serving the bishop."

Dominguez' appointment, however, is unusual because he is not a priest and bishops' assistants are usually priests.

Dominguez said that was probably due to a shortage of ordained priests in the new diocese.

A bishop's assistant is usually called a secretary, Dominguez said, but because very few of his duties will be secretarial, he was given the title of special assistant.

The diocese also announced this week the appointment of the Rev. Edward T. Cronin, 57, to Straling's former post as dean for the deanery of San Bernardino.

Before being appointed, he had to be recommended by the other priests in the deanery.

## Women as victims subject of seminar

Church Women United is co-sponsoring a crime prevention seminar for women 8:30 a.m.-3 p.m. Wednesday, Oct. 18 at First United Methodist Church, 918 N. Euclid Ave., Ontario.

The seminar, themed "Crisis in Crime: Women as Victims," will be presented by the state attorney general's crime prevention unit. The seminar is a pilot program for a statewide fight on crimes against women.

Workshops will include child abuse, rape, domestic violence, consumer crime, street violence, residential burglaries, and recidivism and rehabilitation of female offenders.

Attorney General Evelle J.

Younger is expected to attend and representatives from San Bernardino area agencies will participate.

Participants will be able to attend three workshop sessions, with films available during the lunch break. Participants should bring sack lunches.

Preregistration is encouraged, and participants should indicate which workshops they want to attend. Send preregistration to Attorney General's Crime Prevention Unit, San Diego office, 110 W. A St., room 792, San Diego, CA 92101.

The seminar is co-sponsored by American Association of University Women, Federated Woman's Club, Upland Business and Professional Women's Club, and Urban League.

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## Health Tips

# Doctor visits important

Most women go through pregnancy with only minor discomforts and with very few health problems.

Every woman, however, should be under medical supervision throughout her pregnancy — not only to safeguard her own health and the health of her baby in the event that unexpected complications develop, but also to make sure that after the baby is born, both mother and baby will be in the best possible condition to lead healthy and happy lives.

Ideally, a woman who is planning to have a baby

should visit her doctor for a thorough examination before she becomes pregnant. This will enable her doctor to evaluate the normal state of her health and, accordingly, to better judge the significance of changes which occur during the pregnancy.

A pre-pregnancy examination may reveal structural abnormalities of the reproductive organs which should be corrected before pregnancy occurs.

If certain diseases — such as tuberculosis — are detected during that initial examination, the doctor

may advise that the pregnancy be postponed until the disease is brought under control. In the case of other disorders — such as heart disease, kidney disease or diabetes — the doctor will recommend special measures to protect the woman's health during pregnancy.

If a woman did not have a physical examination before she became pregnant, she should begin a schedule of regular prenatal visits to her doctor early in pregnancy — no later than after missing her second menstrual period.

During the first six months of pregnancy, her doctor probably will recommend that she see him or her once a month unless there are special health conditions which require more frequent visits. Doctors usually ask their pregnant patients to increase their visits to twice a month during the seventh and eighth months of pregnancy and to once a week in the final month.

In the course of prenatal visits, the doctor will give complete instructions to be

followed during pregnancy.

Weight and blood pressure will be checked regularly and periodic blood and urine tests will be ordered. The patient will be examined both externally and internally to follow the development of the infant.

A pregnant woman should develop an open and trusting relationship with

her doctor and feel free to ask questions about anything which troubles or perplexes her. The emotional stresses which women may experience during pregnancy — sometimes because of real adjustments they must make and sometimes because of exaggerated responses to normal situations — should be confided to her doctor.

A woman who is having her first baby usually is eager to see a doctor for prenatal care. Women who have had several children sometimes feel they have mastered the prenatal routine and postpone their

first visit to the doctor until the pregnancy is well advanced. No two pregnancies are exactly alike, and each new infant needs and deserves a healthy maternal environment and careful medical supervision

as he or she develops. (Health Tips is a column of the California Medical Education and Research Foundation, prepared and edited by physician members of the California Medical Association.)

## Report documents housing shortage

The Real Estate Research Council of Southern California Thursday released details from its second quarter real estate and construction report, which documented the fact that a housing shortage still exists in Southern California, despite recent increases in the volume of new construction.

Frank D. Nichols, president of the council, said, "Nothing in our report indicates that a surplus is starting to build; vacancies are still down, and the unsold supply of new housing only increased moderately, with virtually all of the reported unsold new housing in the under-construction category."

The total supply of new unsold housing was up to

17,638 units this June compared to 16,556 in December and 8,910 in June a year ago. This is still a very modest supply in relation to the normal past, especially when only about 10 percent of these units have actually been completed," he said.

Vacancy rates increased slightly in the second quarter, but the idle meter counts were still at or near record lows in most parts of Southern California.

Of the nearly 4.2 million electric meters monitored by the major utilities reporting to the council, less than 70,000 to 1.7 percent were reported idle this June. This means vacancies are still very low in Southern California," Nichols concluded.

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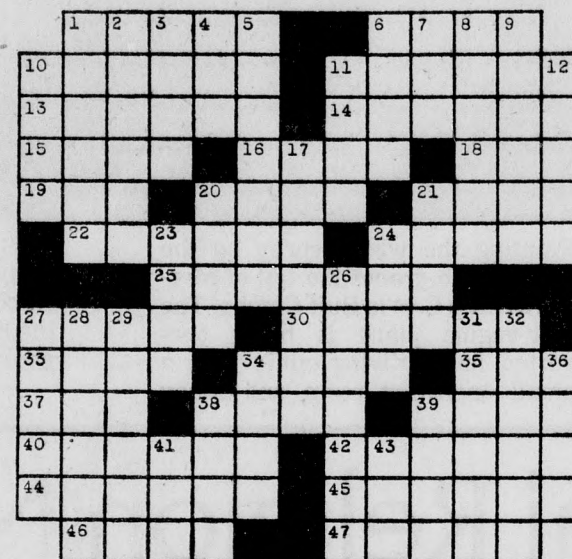
## CROSSWORDS

### ACROSS

1. Deceives
6. Steady
10. Terminate a phone call: 2 wds.
11. Occupy a new house: 2 wds.
13. Become visible
14. A person
15. Style
16. Milk solid
18. Popular dessert
19. Small dog
20. Hex: slang
21. Tear
22. Continued story

### DOWN

24. Dull and dirty
25. Compels
27. Serious
30. 5c coin
33. Food staple
34. Twitch
35. Solemn promise
37. Astern
38. Concluding musical section
39. Tarry
40. Of flowers
42. Flared rim
44. Lessee
45. Closed (in)
46. Skillful
47. Avid



### DOWN

1. Renowned
2. Nervous: 2 wds.
3. Monster
4. Carry laboriously
5. Exceptional
6. Doting
7. Common house plant
8. Resume (a conference)
9. Occupation for the Seven Dwarfs
10. Fiber plant
11. Groucho —
12. Indigent
17. Smooth, as skin
20. Agree
21. Hazard
23. Wander
24. Adorn
26. Tall animal
27. Illicit gain
28. Ransacked
29. Book by Moss Hart: 2 wds.
31. Display clearly
32. Roomer
34. Jar
36. Garden nuisance
38. Argot
39. Gun report
41. British military unit: abbr.
43. Meadow

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		Giant Breed	\$35
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Small	\$25	Canine Distemper & Hepatitis	\$8.50
Medium	\$30-40	Canine Distemper, Hepatitis with Para Influenza	\$10
Large	\$45 & Up	Rabies	\$7.50
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7.00-15	8		\$36
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7.50-15	D	90	4.25
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## Immunizing children protects newborns

## Measles vaccination prevents defects

More than 30 percent of school-aged children are still unprotected against polio, measles, diphtheria, tetanus, whooping cough (pertussis), mumps and rubella, all of which are prevented by simple vaccination.

Rubella (German measles) is a common and relatively mild disease of childhood. When adult women get the disease, however, it can become serious.

An infant born to a mother who had rubella during pregnancy may suffer abnormalities. Or the pregnancy can end in stillbirth or miscarriage.

The greatest danger lies in a woman's getting rubella during the first few months of her pregnancy. Some of the common defects of rubella-affected babies are cataracts, deafness, heart defects, and mental retardation.

Common red measles and rubella are two different diseases caused by different viruses. Measles is a rash disease of children which may lead to serious complications, such as a loss of hearing, pneumonia, or encephalitis.

Rubella is a mild, three-day infection which seldom causes complications in children. When a child gets either disease he or she develops natural immunity for life.

Most cases of rubella occur in school-age children, most often during winter and spring months. By early adulthood about 80 or 90

percent of persons in the United States have been infected by rubella virus and have developed immunity.

Small numbers of rubella cases are reported every year. Past evidence shows, however, that large outbreaks occur every six to nine years in the United States.

The last major epidemic in 1964 was probably the largest in 30 years and resulted in 20,000 to 30,000 infants born with severe defects.

From the cyclical character of rubella, another large increase in cases was anticipated in the early 1970s but it did not materialize because of extensive use of rubella vaccine in children.

About one-half of all infected children are so mildly ill, their parents do not realize they have had rubella. Other children develop a low-grade fever, swollen glands in the back of the neck and a rash that lasts for about three days. About one child in 10 develops painful or swollen joints.

When rubella occurs in adolescents or adults, however, the painful or swollen joints are noted in about one in every two persons. In rare instances unusual bleeding may occur at the site of cuts. About one in every 6,000 persons with rubella develops encephalitis or inflammation of the brain.

Over 69 million doses of rubella vaccine have been given in the United States.

A small number of children (about five percent) experience transient pain of a single joint, often the knee, after receiving rubella vaccine. This side effect is more common in teen-agers and adults.

Other more serious side effects such as encephalitis or increased bleeding occur very rarely, about one in every million doses of vaccine administered.

If a woman is vaccinated in early pregnancy, the fetus can be infected although it is not yet known

whether or not this can lead to birth defects.

Preventing exposure of the pregnant woman is the principal objective of rubella control. The best way to protect expectant mothers and their unborn children is to immunize children and thereby eliminate the source of infection from the home.

Rubella vaccine is most useful for children between 1 year and puberty. Vaccine should not be given to infants less than 1 year old because maternal an-

tibodies may prevent a "take."

The vaccination is usually given with measles and mumps vaccine at the age of 15 months. A history of rubella illness is not reliable enough to exclude children from being immunized.

The vaccine should not be given to pregnant women nor to women who may become pregnant within two months following immunization.

If a young woman requests rubella vaccine the

physician could consider such a request. A laboratory test should be used to establish the need for vaccine, and if the vaccine is given, the patient should be alerted to the likelihood that she could experience temporary joint pain or other reactions two to four weeks after vaccination.

A woman who receives the vaccine should not be pregnant nor become pregnant for at least two months.

## Hypertension earns reputation as 'silent, mysterious' disease

By Ronald Danzig, M.D.  
President  
American Heart  
Association  
Greater  
Los Angeles Affiliate

High blood pressure (hypertension) has rightfully earned its reputation as a silent and mysterious disease. It afflicts millions of Americans every year — and even has been detected in children as young as four years of age.

Hypertension is silent because, in its early stages, there are no obvious or characteristic symptoms. It is mysterious because, in more than 90 percent of cases, the cause is unknown and there is no cure.

It's ironic that people can look and feel well and, at

the same time, have hypertension. It can work unseen for years resulting in damage to the heart, arteries, kidneys, and brain.

Those unaware their blood pressure is too high will eventually find out when kidney trouble appears, or a stroke or heart attack occurs.

That's why it's important for everyone to have his or her blood pressure checked periodically. Don't be overly alarmed if the first couple of readings show it is on the high side.

A high reading doesn't necessarily mean you have hypertension but indicates the need for you to have it checked regularly. The few minutes it takes to have this simple, painless measure-

ment may save you problems later.

According to the American Heart Association statistics, more than 7 million of the 23.6 million Americans who have hypertension are unaware of their high blood pressure. Of those who know they have it, far too many are still not being treated.

It's a good idea to check your own family background — grandparents, parents, uncles, aunts — to see if they have or had this condition. There seems to be a tendency to inherit this disease in some families.

Blacks, by the way, are even more prone to it than whites.

Consider yourself lucky if

you don't have high blood pressure because one out of every six persons does. Even if your physician determines you do have it, you're lucky to have it detected now since treatment and control can begin immediately and serious cardiovascular complications prevented.

Teamwork with your doctor is important if you do have high blood pressure. Some patients discontinue their medication only to have their blood pressure rise.

You also can help yourself control it by maintaining proper weight, and reducing your salt intake. Organizing your lifestyle to avoid stressful situations also helps keep pressure down.

**PUBLIC NOTICE**  
**FICTITIOUS BUSINESS NAME STATEMENT**  
The following persons are doing business as:  
CALIFORNIA BUILDERS, 420 West Center, Pomona, California 91768.  
Gerald E. Erikson, general partner, 10822 Magnolia, North Hollywood, California 91605.  
Bob Leaf, 3848 Campus Drive, Newport Beach, California 92660.  
Esther C. Clugston, 109 Acacia, Glendale, California 91205.  
This business is conducted by a limited partnership.  
/s/GERALD E. ERIKSON  
This statement was filed with the County Clerk of Los Angeles County on Sept. 20, 1978.  
File No. 78-41237.  
Publish: September 28, October 5, 12, 19, 1978.  
La Verne Leader 5212

**PUBLIC NOTICE**  
**FICTITIOUS BUSINESS NAME STATEMENT**  
The following persons are doing business as:  
S. F. TEXACO SERVICE, 102 East Arrow Hwy., San Dimas, Cal. 91773.  
Fouad Nasrawi, 5156 Varnell, Covina, Cal. 91722.  
Sam Nasrawi, 4144 Prospero, Covina, Cal. 91723.  
This business is conducted by a limited partnership.  
/s/SAM NASRAWI  
This statement was filed with the County Clerk of Los Angeles County on Sept. 20, 1978.  
File No. 78-41235.  
Publish: September 28, October 5, 12, 19, 1978.  
San Dimas Press 4952

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 28826-2  
T.D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:  
TRUSTOR: JOHN ALAN GROTHENHUIS  
BENEFICIARY: HUBERT H. CANTWELL and ESTHER CANTWELL, husband and wife as joint tenants.  
Recorded October 4, 1977 as instr. No. 1015 in book 9276 page 1571 of Official Records in the office of the Recorder of San Bernardino County, said deed of trust describes the following property:  
PARCEL NO. 1:  
That portion of Lot 20, TRACT No. 6310, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 78 of Maps, pages 34 and 35, records of said County and that portion of Lot 1, TRACT No. 4757, in the City of Montclair, County of San Bernardino, State of California, as per plat recorded in Book 82 of Maps, pages 22 and 23, records of said County and those portions of Lots 41 and 42, of the Claremont Orange Tract, in said City, as per plat recorded in Book 17 of Maps, page 87, records of said County and that portion of Ramona Avenue, 60 feet wide, as shown on said map of the Claremont Orange Tract, vacated by Resolution No. 129 of the City Council of the City of Montclair, described as a whole as follows:

BEGINNING at the most Northerly corner of said Lot 20, thence South 83° 55' 56" East, 7.04 feet along the Northerly line of said Lot 20 to the intersection with a line that is parallel with and distant Easterly, 37 feet, measured at right angles, from the centerline of Ramona Avenue, 60 feet wide, as shown on said Tract No. 6310, thence South 0° 01' 44" East, 125.94 feet along said parallel line to the intersection with the Westerly prolongation of the most Southerly line of said Lot 20, thence North 88° 40' 40" West, 37.01 feet along said Westerly prolongation to said centerline of Ramona Ave., thence North 88° 41' 33" West, 40.01 feet along the Easterly prolongation of the most Southerly line of said Lot 1 to the most Southerly corner of said Lot 1, thence North 0° 01' 44" West, 70.00 feet along an East line of said Lot 1 to an angle point therein, thence North 89° 58' 16" East, 5.50 feet along a South line of said Lot 1, thence North 0° 01' 44" West, 61.77 feet to the North line of said Lot 1, thence South 83° 55' 56" East, 64.87 feet along said North line of Lot 1 and the Easterly prolongation thereof to the point of beginning.  
PARCEL NO. 2:  
A non-exclusive easement for road purposes and public utility purposes over the South 13 feet of the West 116.99 feet of Lot 1, TRACT NO. 4757, in the County of San Bernardino, State of California, as per plat recorded in Book 82 of Maps, pages 22 and 23, records of said County.

The property above described does not have a street address or common designation. Directions sufficient to locate the property may be obtained by submitting a written request within ten days from the first publication of this notice to the beneficiary, whose name and address is:

HUBERT H. CANTWELL and ESTHER CANTWELL, c/o T.D. Service Company, 912 East Tuna Drive, Temple City, CA 91780.  
(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.)

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned, has written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded June 27, 1978 as instr. No. 124 in book 9462 page 230, of said Official Records.

Said sale will be made, but without covenant, warranty, title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust.

Said sale will be held on Monday, November 6, 1978, at 2:00 P.M. at the North entrance to the County Courthouse, City of San Bernardino, California.  
Date: October 4, 1978  
T.D. SERVICE COMPANY  
as said Trustee,  
By SHERRI DEPIETRO,  
Assistant Secretary  
Publish: October 12, 19, 26, 1978  
Montclair Tribune 3486  
49159

**PUBLIC NOTICE**  
**FICTITIOUS BUSINESS NAME STATEMENT**  
The following persons are doing business as:  
VALLEY PLASTERING CO., 14245 E. Garvey, Baldwin Park, Calif. 91706.  
Donald Eugene Fuller, 10153 Camulas, Montclair, California 91763.  
Donald Dean Fuller, Enid, Azusa, Calif.  
This business is conducted by a general partnership.  
/s/BILLIE FULLER  
This statement was filed with the County Clerk of Los Angeles County on Sept. 20, 1978.  
File No. 78-41240.  
Publish: September 28, October 5, 12, 19, 1978.  
San Dimas Press 4951

**PUBLIC NOTICE**  
**FICTITIOUS BUSINESS NAME STATEMENT**  
The following persons are doing business as:  
CALIFORNIA HOTHOUSE, 627 Raborn, San Dimas, CA 91773.  
James Parker Cron, 627 Raborn, San Dimas, CA 91773.  
Joni Cron, 627 Raborn, San Dimas, CA 91773.  
This business is conducted by a general partnership.  
/s/JONI CRON  
This statement was filed with the County Clerk of Los Angeles County on Sept. 20, 1978.  
File No. 78-41236.  
Publish: September 28, October 5, 12, 19, 1978.  
San Dimas Press 4950

**PUBLIC NOTICE**  
**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
LUCKY'S GALLERY & GIFTS, 2002 Arrow Hwy., Covina, California 91724.  
James William Parks, 20602 Arrow Hwy., Covina, California, 91724.  
This business is conducted by an individual.  
/s/JAMES WILLIAM PARKS  
This statement was filed with the County Clerk of Los Angeles County on Sept. 20, 1978.  
File No. 78-41239.  
Publish: September 28, October 5, 12, 19, 1978.  
San Dimas Press 4949

**DEPARTMENT OF TRANSPORTATION NOTICE TO CONTRACTORS**

Sealed proposals will be received at the Department of Transportation, 120 South Spring Street, Room 1000, Los Angeles, California 90012, until 2 o'clock p.m. on October 26, 1978, at which time they will be publicly opened and read in Room 2 at said address, for construction on State highway in accordance with the specifications therefor, to which special reference is made as follows:  
San Bernardino County, near Upland, from 0.2-mile east of Baker Avenue to Cucamonga Wash (06-SB-66-4.8/5.0), drainage facilities to be installed.  
Bids are required for the entire work described herein.

Plans, specifications, and proposal forms for bidding this project can only be obtained at the office of the Chief Engineer, Transportation Building, Sacramento, California, and may be seen at the offices of the Chief Engineer at Sacramento, and the District Directors of Transportation at Los Angeles, San Francisco, and the district in which the work is situated.

The successful bidder shall furnish a payment bond and a performance bond.

Pursuant to Section 1773 of the Labor Code, the general prevailing rate of wages in the county in which the work is to be done has been determined and the Department has listed these wage rates in the Department of Transportation publication entitled General Prevailing Wage Rates, dated September, 1978.

Dated September 25, 1978  
DEPARTMENT OF TRANSPORTATION  
C.E. FORBES  
Chief Engineer  
Publish: October 12, 19, 1978  
Cucamonga Times 2371  
R-42110

**DRAFT NEGATIVE DECLARATION**  
The Development Review Committee has evaluated the following project for environmental impacts and is recommending adoption of a Negative Declaration to the Planning Commission:

1. Brief description and location of project(s):  
A. CUP No. 78-01 - The development of a neighborhood shopping center located on the northwest corner of 19th and Archibald.

B. CUP No. 78-02 - The development of a neighborhood shopping center located on the southeast corner of 19th and Archibald.

C. ZONE CHANGE No. 78-01 and DIRECTOR REVIEW No. 78-34 - A change of zone from R-1 to AP for a lot located at 9033 Baseline and the development of a professional office building.

D. DIRECTOR REVIEW No. 78-24 - The construction of a 3,000 square foot industrial building located on the southeast corner of Layton and La Mesa.

E. DIRECTOR REVIEW No. 78-21 - The development of a retail lumber yard at 11747 Foothill Blvd.

F. DIRECTOR REVIEW No. 78-33 - The construction of a 51,000 square foot addition to the existing Frito-Lay Plant located at 9535 Archibald.

G. DIRECTOR REVIEW No. 78-36 - The construction of a 19,200 square foot industrial building to be located on the northwest corner of Fern and Industrial Lane.

H. DIRECTOR REVIEW No. 78-37 - The construction of a 14,400 square foot industrial building located at 26111 Jersey Blvd.

2. A copy of the Initial Study can be reviewed in the Planning Division of the City of Rancho Cucamonga located in the city offices at 9340 Baseline, Unit "A", Rancho Cucamonga, California 91730.

3. Written comments concerning the Initial Study can be filed with the Planning Division of the City of Rancho Cucamonga.

4. This draft Negative Declaration is subject to the implementation of mitigating measures (if any) as listed in the Initial Study.

5. This draft Negative Declaration will be considered by the Planning Commission at its meeting of October 25, 1978.

DATED: Oct. 12, 1978  
Rancho Cucamonga Development Review Committee  
Publish: October 12, 1978  
Rancho Cucamonga Times 2373

**PUBLIC NOTICE**

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following persons are doing business as:  
PALMER HENICK TERRAZAS (P.H.T.) DEVELOPMENT, 10952 Roebling Ave., Los Angeles, CA 90025.  
Geoff Palmer, 10952 Roebling Ave., Los Angeles, CA 90025.  
Bertram Henick, 552 Dryad Rd., Santa Monica, CA 90405.  
Rudy D. Terrazas, 1170 Edgewood, Upland, CA 91786.  
This business is conducted by a general partnership.  
/s/R. D. TERRAZAS  
This statement was filed with the County Clerk of Los Angeles County on Sept. 20, 1978.  
File No. FBN 78-41238.  
Publish: September 28, October 5, 12, 19, 1978.  
La Verne Leader 5213

**NOTICE OF PUBLIC HEARING TEXT AMENDMENT NO. ZA-95**

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, October 26, 1978, at 7:30 p.m. in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, CA 91786, to consider TEXT AMENDMENT NO. ZA-95, (EAR-Category Exempt) pertaining to amendments to certain paragraphs of Sub-Section 01 "Conditions for Approval-General" of Section 072 "Temporary Real Estate Signs" of Chapter 9405 "Outdoor Advertising - Signs and Billboards" of Article IX "Planning and Zoning" of the Upland Municipal Code (UMC) as follows:

PART A. Amend Sub-section 012 "Permit Fees and Deposits" to add a new clause as underscored hereinafter:

"012 Permit fees and deposits. Each application for a Building Permit for a Temporary Real Estate sign shall be accompanied with a cash bond of one hundred dollars (\$100.00) for each sign so requested, which shall be posted with the City Finance Department to insure removal of such sign at the expiration of the time limit as specified herein."

Notwithstanding any provisions to the contrary set forth hereinabove, in instances where any individual realtor may have four (4) or more non-exempt signs located within the City, said condition may be deemed to be complied with upon posting with the Finance Department of either a Cash bond of passbook account in the amount of Three Hundred dollars (\$300.00).

PART B. 1. Delete Sub-section 9405.072.011, reading as follows, in its entirety:

(6) square feet in area, or less, a valid Building Permit shall be obtained from the Building Department for any real estate sign.

2. Add new Sub-section 9405.072.011 to read as follows:

"011 Building Permit Requirements. A Building Permit shall be required for all real estate signs, excepting on-site signs of twelve (12) or less square feet in area."

ENVIRONMENTAL ASSESSMENT STATUS: The Planning Director has determined ZA-95 to be categorically exempt from CEQA proceedings (Class 11: Accessory Structures).

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Article IX of the Upland Municipal Code and Sections 65500-65600 of the Government Code of the State of California. All maps, environmental findings and other data pertinent to this proposal may be inspected at the Planning Dept. prior to the public hearing. All persons interested in this amendment are invited to attend said public hearing and express their opinions for or against any of the proposed changes.

/s/ GENE W. YOUNG  
Secretary  
Upland Planning Commission  
Publish: October 12, 1978  
Upland News 5653

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**PUBLIC NOTICE**

**NOTICE OF PUBLIC HEARING RANCHO CUCAMONGA PLANNING COMMISSION**  
The Rancho Cucamonga Planning Commission will be holding public hearings at 7:00 p.m. on October 25, 1978 at the Community Services Building located at 9161 Baseline Road, Rancho Cucamonga, California 91730 to consider:

- A Variance to reduce a corner lot from the required 70' to 60' for a proposed lot located on the southeast corner of Arrow Route and Comet Street - Request submitted by Merle Bauer - Variance No. 78-01.
- A Zone Change to change the zone from R-1 (Single Family Residential) to AP (Administrative-Professional) for a lot located at 9033 Baseline - Request submitted by Coral Investment, Inc. - Zone Change No. 78-01.
- A Conditional Use Permit for the development of a Neighborhood Shopping Center located on the northwest corner of 19th and Archibald - Request submitted by Vanir Research Co. - CUP No. 78-01.
- A Conditional Use Permit for the development of a Neighborhood Shopping Center located on the southeast corner of 19th and Archibald. Request submitted by Robinson-Jensen Development Company - CUP No. 78-02.

Anyone objecting to or in favor of the above, may appear in person at the above described meeting or may submit their concerns in writing to the Planning Division, City of Rancho Cucamonga. DATED: October 12, 1978  
Rancho Cucamonga Planning Commission  
Publish October 12, 1978  
Rancho Cucamonga Times 2374

**PUBLIC NOTICE**

**NOTICE OF PUBLIC HEARING CITY OF MONTCLAIR PRECISE STREET ALIGNMENT**  
NOTICE IS HEREBY GIVEN that a public hearing will be held on October 25, 1978 at 7:30 p.m. in the Council Chambers of City Hall, 5111 Bento Street, Montclair, by the Planning Commission to consider a precise street alignment within the area bounded on the east by Central Avenue, south by Holt Boulevard, north by Kingsley Street.

Any person interested in the above public hearing may appear at the time and place indicated above and testify in favor of or in opposition to the precise street alignment. For further information please call (714) 626-8571, Extension 220. All maps and pertinent information may be inspected at the Department of Community Development any time prior to the public hearing. Dated this 10th day of October 1978  
**MONTCLAIR PLANNING COMMISSION**  
Publish October 10, 1978  
Montclair Tribune 3487

**NOTICE TO CREDITORS**  
No. PW 3133  
Superior Court of the State of California, for the County of San Bernardino

In the Matter of the Estate of LARRY DALE HANSON, aka LARRY D. HANSON, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the said court or to present them to the undersigned at the office of PFAFFLIN and MEEDER, 100 S. Vincent Avenue, Suite 407, in the City of West Covina, 91790, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within four months after the first publication of this notice.

Dated: Sept. 14, 1978  
LARRY D. HANSON, JR.  
Administrator of the Estate of said decedent

PFAFFLIN and MEEDER  
Suite 407  
100 S. Vincent Avenue  
West Covina, Calif. 91790  
Publish: September 28, October 5, 12, 19, 1978  
Montclair Tribune 3477  
R 46943

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**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 78 34085

On November 1, 1978, at 10:00 A.M. Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust dated November 9th, 1977 recorded Nov. 18, 1977, as inst. No. 219, in book —, page 367 of Official Records in the office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8, Tract No. 9224, as per plat recorded in book 139 of Maps page 33 to 35, inclusive, records of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 6874 Berkshire Avenue, Alta Loma, California 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$57,600.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: September 18, 1978  
FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee,  
By MONA MARTIN  
Authorized Signature  
Publish: September 28, October 5, 12, 1978  
Cucamonga Times 2368  
38490



## PUBLIC NOTICE

NOTICE OF PUBLIC HEARINGS  
AND COMPLETION OF ENVIRONMENTAL  
INITIAL STUDIES

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold public hearings on Thursday, 26 October 1978, at 7:30 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, CA 91786, to consider the following items:

**ZONE CHANGE NO. ZC-78-07** pertaining to a request for a zone change from RM-1.5 (Multiple Family Residential) - 1,500 sq. ft. of lot area per dwelling to RS-7.5 (Single-Family Residential) - 7,500 sq. ft. of lot area per dwelling. Zone, to bring into conformity with the General Plan, on the following described property:

A two-block area containing 42 separate tax parcels (about 9.4 gross acres) bounded on the North by Arrow Hwy. and extending South to 9th Street lying between 6th Ave. and Campus Ave.

**ENVIRONMENTAL ASSESSMENT STATUS:** Initial Study of potential environmental effects of the proposed project described hereinabove has been completed by the Environmental Review Board (ERB) and a NEGATIVE DECLARATION 1 is proposed to be issued on EAPR-78.

**ZONE CHANGE NO. ZC-78-08** pertaining to a request for a zone change from OS (Open Space) and Ag-40 (Agricultural) - 40,000 sq. ft. lot area/dwelling to RS-7.5 (Single-Family Residential) - 7,500 sq. ft. lot area/dwelling. Zone, on the following described property:

More generally described as an irregularly-shaped area of about 33.1 acres located within a Southern California Edison Company Right-of-Way having intermittent frontages on the West side of Campus Ave., totalling about 5,722 ft., commencing on the South side of 20th St. and extending to a point about 845 ft. South of the Centerline of 16th St., and having a maximum depth of about 365 ft. westerly from the West side of Campus Ave.

**TEXT AMENDMENT NO. ZA-96** pertaining to amendments to certain paragraphs of Sub-section 01 "Conditions for Approval-General" of Section 0.72 "Temporary Real Estate Signs" of Chapter 9405 "Outdoor Advertising - Signs and Billboards" of Art. IX "Planning and Zoning" of the Upland Municipal Code (UMC), as follows:

Part A: Amend Sub-Section 012 "Permit Fees and Deposits."

Part B: Delete Sub-Section 9405.072.011 and add a new sub-section ".011 Building Permit Requirements."

**ENVIRONMENTAL ASSESSMENT STATUS:** The Planning Director has determined ZA-96 to be CATEGORICALLY EXEMPT from CEQA proceedings (Class II). Accessory Structures:

**CONDITIONAL USE PERMIT NO. CUP-78-02** to consider a request for a Conditional Use Permit to permit a one (1) and two (2) story COMMERCIAL SHOPPING CENTER in a CH-5 (Commercial, Highway-Supplemental Use) Zone, which will include PROFESSIONAL OFFICES AND RETAIL COMMERCIAL SHOPS, on property described as follows:

More generally described as an "L"-shaped area of approximately 7 acres located South and East of two (2) parcels located at the immediate Southeast corner of Mountain Ave. and Foothill Blvd., subject property having approximate frontages of 435 ft. on the East side of Mountain Ave., beginning approximately 224 ft. South of the Centerline of Foothill Blvd., and 318 ft. on the South side of Foothill Blvd., and beginning approximately 983 ft. East of the Centerline of Mountain Ave., and to a maximum depth of 860 ft. extending East from the Mountain Ave. frontage.

**CONDITIONAL USE PERMIT NO. CUP-78-03** to consider a request for a Conditional Use Permit to allow the establishment of a COCKTAIL LOUNGE and "DISCO" dance hall in conjunction with a proposed Bowling Alley, within 600 ft. of a school, church and residential uses, in a CH (Commercial, Highway) Zone, on property described as follows:

More generally described as an irregularly-shaped area of about 5.4 acres located South and East of the immediate Southeast corner of Foothill Blvd. and Campus Ave., subject property having approximate frontages of 550 ft. on the South side of Foothill Blvd., beginning about 183 ft. East of the Centerline of Campus Ave., 200 ft. on the East side of Campus Ave., beginning about 225 ft. South of the Centerline of Foothill Blvd., and 705 ft. on the North side of Mesa Ct.

**CONDITIONAL USE PERMIT NO. CUP-78-04** to consider a request for a Conditional Use Permit to allow the construction of a Residential Planned Unit Development (RPUD-1) of 73 Single Family Homes in an RS-10 (Single Family Residential) - 10,000 sq. ft. lot area/dwelling Zone, with waivers from the following sections of the Upland Municipal Code: (1) Sec. 9402.103.01 (Min. building setback from an interior lot line) 40 ft. required, 20 ft. proposed; and (2) Sec. 9402.103.02 (Bldg. setback from a public street) 25 ft. required, 20 ft. proposed, on property described as follows:

More generally described as an irregularly-shaped area of about 19 acres located North and West of the Northwest corner of San Antonio Ave. and 16th St., having approximate frontages of 351 ft. on the West side of San Antonio Ave. and 1,240 ft. on the North side of 16th Street.

**ENVIRONMENTAL ASSESSMENT STATUS:** A Negative Declaration has been issued for the project site plan (SP-78-05) in conjunction with City Growth Management Review (Ref. EAR-304).

**TENTATIVE SUBDIVISION MAP NO. TT-10511** to create 74 Residential Lots and 4 Common Lots in a proposed Residential Planned Unit Development (RPUD-1), in an RS-10 (Single Family Residential) - 10,000 sq. ft. lot area/dwelling Zone (Ref. ZC-78-02), on the following described property:

More generally described as an irregularly-shaped area of about 20 acres (178 lots) located at the Northwest corner of 16th St. and San Antonio Ave., having respective frontages of approximately 1,380 ft. and 623 ft. thereon.

**ENVIRONMENTAL ASSESSMENT STATUS:** A Negative Declaration has been issued for the project site plan (SP-78-06) in conjunction with City Growth Management Review (Ref. EAR-304).

**CONDITIONAL USE PERMIT NO. CUP-78-06** to consider a request for a Conditional Use Permit to develop a 20-unit Planned Residential Development (Phase II of PRD-14 and CUP-77-11) in an RM-3.6 (Residential, Multiple Family) - 3,600 sq. ft. lot area/dwelling Zone, on property described as follows:

More generally described as a rectangularly-shaped area of approximately 1.65 acres, having no street frontage, and being located about 463 ft. East of the Centerline of Redding Way and about 409 ft. South of the Centerline of Foothill Blvd., having a maximum North-South dimension of about 306 ft. and a maximum East-West dimension of 234 ft.

**ENVIRONMENTAL ASSESSMENT STATUS:** A Negative Declaration has been issued for the project site plan (SP-77-24) in conjunction with City Growth Management Review procedures (Ref. EAR-295).

**TENTATIVE SUBDIVISION MAP NO. TT-10599** to create 9 Lots in an RS-20 (Residential, Single Family) - 20,000 sq. ft. lot area/dwelling Zone, on the following described property:

More generally described as an irregularly-shaped area of about 5.2 acres, located North and East of the immediate Northeast corner of 20th St. and Euclid Ave., having approximate frontages of 417 ft. on the East side of Euclid Ave., extending North from a point about 244 ft. North of the Centerline of 20th St. and 230 ft. on the North side of 20th St., extending East from a point about 294 ft. East of the Centerline of Euclid Ave., and having a frontage of about 558 ft. on the West side of proposed Tapia Way.

**ENVIRONMENTAL ASSESSMENT STATUS:** Initial study EAPR-313 indicates the project will not have a significant effect and a NEGATIVE DECLARATION 1 is proposed to be issued.

**TENTATIVE SUBDIVISION MAP NO. TT-10169** to create 16 Lots in an RS-10 (Residential, Single Family) - 10,000 sq. ft. lot area/dwelling Zone, on the following described property:

More generally described as a rectangularly-shaped area of about 5 acres (16 Lots), having a frontage of about 348 ft. on the South side of 21st St. and a maximum depth of about 627 ft., its West line lying about 729 ft. East of the Centerline of Mountain Ave.

**ENVIRONMENTAL ASSESSMENT STATUS:** A Negative Declaration 1 was issued for the project site plan (SP-77-25) in conjunction with City Growth Management Review (Ref. EAR-271 SP-77-25).

These public hearings will be conducted pursuant to the provisions of Chapter 1 - Article IX of the Upland Municipal Code and Sections 65000-65000 of the Government Code of the State of California. All maps, environmental findings and other data pertinent to these proposals may be inspected at the Planning Department prior to the public hearing. All persons interested in any of these proposals are invited to attend said public hearings and express their opinions for or against any of the proposed changes.

G. W. YOUNG

Secretary

Upland Planning Commission

1. The issuance of a NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.

**RECEIPT OF PROPOSALS:** Sealed proposals will be received at the Office of the City Clerk, City Hall, Montclair, California, until 10:00 a.m., on Monday, October 30, 1978, for the furnishing of all labor, materials, and equipment for the construction of Street and Sewer Improvements, Quarry Street and Monte Vista Avenue. The words "Bid: Street and Sewer Improvements - Quarry Street and Monte Vista Avenue" shall appear on the envelope of each sealed bid and each envelope shall be addressed to the City Clerk, City Hall, Montclair, California. The proposals will be publicly opened and read in the Council Chambers, 5111 Benito Street, Montclair, California, at 10:00 a.m. on the date above mentioned.

**DESCRIPTION OF WORK:** The entire work is contained in a single bid schedule. The work consists of street improvements including A.C. pavement, curbs and gutters, and sidewalks, and construction of sanitary sewers including building laterals, manholes, and jacked casing, and such other items or details not mentioned that are required by the plans and specifications. Bids are required for the entire work described herein.

## ENGINEER'S ESTIMATE OF QUANTITIES

Item No.	Item	Estimated Quantity
1	Clearing and Grubbing, including all removals and earthwork	Lump Sum
2	A.C. pavement - 3 1/2"	1,170 Tons
3	8" PCC curb and 18" gutter	82 LF
4	8" PCC curb only	710 SF
5	8" PCC cross gutter	7,364 SF
6	8" PCC sidewalk	622 SF
7	6" PCC driveway approach	3,265 LF
8	8" extra - strength vitrified clay pipe	
9	Sewer Main	32 LF
10	8" extra-strength vitrified clay pipe	
11	Building Lateral	128 LF
12	8" extra-strength vitrified clay pipe	
13	Building Lateral	11 EA
14	Standard precast concrete manholes, complete in place	50 LF
15	18" diameter, 5/16" smooth steel casing, jacked in place	

**COMPLETION OF WORK:** All work shall be completed within forty-five (45) calendar days after the date of the execution of the contract by the City.

**OBTAINING CONTRACT DOCUMENTS:** Plans and specifications and all contract documents may be obtained at the office of the City Engineer, City Hall, 5111 Benito Street, Montclair, California. A payment of \$10.00 is required for these. This fee will be refunded if plans and specifications are

## PUBLIC NOTICE

returned in good condition. The specification is entitled "Specification for the Construction of Roadway Improvements in Quarry Street from Central Avenue to 1135' West and Sanitary Sewers in Quarry Street and Monte Vista Avenue between Central Avenue and Arrow Highway."

**PROPOSAL GUARANTEE:** Each proposal must be accompanied by cash or by a cashier's or certified check or by a bid bond in the amount of ten percent (10%) of the amount of the bid price, made payable to the order of the City Clerk of the City of Montclair, as a guarantee that the bidder, if the award is made to him in accordance with the terms of his proposal, will promptly execute a contract in the required form, secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond and a labor and material bond. The faithful performance bond shall be in the sum of not less than one hundred percent (100%) of the estimated aggregate amount of the payments to be made under the contract, computed on the basis of the prices stated in the proposal. The labor and material bond shall be in the sum of not less than fifty percent (50%) of the estimated aggregate amount of the payments to be made under the contract, computed on the basis of the prices stated in the proposal. In addition to the above and if requested by the City, the bidder shall furnish a financial statement of recent date. Failure to comply with this requirement will render a bid informal and shall be sufficient cause for rejection.

**WAGE RATES:** Pursuant to applicable provisions of the Labor Code of the State of California, not less than the general prevailing rates of per diem wages including legal holidays and overtime work for each craft or type of workman needed to execute the work contemplated under this agreement shall be paid to all workmen employed on the work to be done according to this contract by the Contractor, or any Subcontractor, shall be deemed to include employer payments for health and welfare, pension, vacation, and similar purposes and shall be in addition to the prevailing hourly rate adopted by the Council of the City of Montclair. The Contractor shall comply with Section 1777.5 of the Labor Code of the State of California.

**OWNER'S RIGHTS RESERVED:** The City Council of the City of Montclair reserves the right to reject any and all bids, to waive any informalities in a bid, and to make awards as the interest of the City may require. This notice is given by the Council of the City of Montclair, California.

CITY OF MONTCLAIR,

CALIFORNIA

By GERTRUDE L. HILL

City Clerk

DATED: October 2, 1978

Publish: October 5, 12, 1978

Montclair Tribune 3480

## ORDINANCE NO. 1182

**AN ORDINANCE IMPOSING AN INTERIM MORATORIUM ON THE FILING OF APPLICATIONS FOR PARCELING OF LAND, REZONING BUILDING PERMITS FOR ANY NEW CONSTRUCTION OR CONVERSION OF RESIDENTIAL STRUCTURES TO COMMERCIAL STRUCTURES AND/OR OTHER CHANGES OF USES IN AN AREA CONSISTING OF 400 FEET ON EACH SIDE OF THE CENTERLINE OF EUCLID AVENUE EXTENDING FROM THE CITY'S SOUTH CITY LIMITS TO THE SOUTH SIDE OF EUGENE COURT.**

The City Council of the City of Upland does ordain as follows:

**SECTION 1. FINDINGS AND DECLARATION OF INTENT.**

Euclid Avenue has been designated as a national historic highway and is an area which comprises a focal point of entry into the City. The frontage on most lots on Euclid Avenue is 50 feet and there is development now occurring on the Avenue which brings into question the desirability of allowing commercial development on Euclid Avenue with a 50 foot or less frontage. The Council also recognizes the difficulty of arranging for parking and access on the normal 50 x 150 foot lot fronting upon Euclid Avenue insofar as commercial and/or professional development is concerned. The Council is concerned with the fact that the enactment of this Ordinance, directing that the Planning Commission initiate hearings to determine and explore in depth the general plan and zoning which would accommodate substantial development on Euclid Avenue which would be in keeping with its aesthetic qualities, its existing neighborhood, its designation as a national historic highway and as an entry to the City of Upland. The area determined to be affected by these findings consists of an area extending 400 feet on each side of Euclid Avenue from the south City limits to the south line of Eugene Court, and it is this area to which this interim ordinance shall apply.

Rezoning of the land described herein and uses of said land may occur between now and a date when a comprehensive plan for the area and land use regulations are adopted which may be in conflict with those proposed in order to avoid the frustrations of any comprehensive zoning and land use regulations which may be adopted in the near future, and for the purpose of protecting the public safety, health and welfare, the City Council finds that it is necessary to adopt regulations set forth in this Ordinance on a temporary emergency basis.

## SECTION 2. PURPOSE.

The purpose of this Ordinance is to require that every use proposed of the area described herein, whether or not the use is permissible under existing zoning regulations, and including the conversion of any residential structures to commercial uses, may not be undertaken until a land use permit is first obtained from the City in accordance with the land use permit procedures set forth in this Ordinance.

## SECTION 3. NO LAND USE PERMIT TO BE ISSUED OR REZONING APPROVED.

For the period of ninety (90) days from the adoption of this Ordinance, no land use permits, including building permits and conversions of residential to commercial use, shall be issued by the City nor shall any zoning, rezoning or parcel maps be approved by the City in any property in an area extending 400 feet from each side of the centerline of Euclid Avenue from the City's south City limits to the south side of Eugene Court.

## SECTION 4. EXEMPTIONS.

Notwithstanding any other ordinance regulating the issuance of land use permits, including this ordinance and including those applicable to rezoning, subdivision of land and building, the City Council may allow the issuance of said permits, parcel maps, rezoning, and other uses for which application is made in its discretion, providing it find that the following conditions exist:

1. The establishment and maintenance of the use applied for conform with the comprehensive planning and land use regulations being studied, or will not conflict with those regulations.
2. The proposed use will not be detrimental to the standards of traffic circulation, land use intensity, and distribution which the Planning Commission has under study or intends to study within a reasonable time.
3. Adequate utilities, access roads, drainage and other necessary facilities have been or will be provided.
4. The proposed use will not under the circumstances of the particular case be a nuisance or be detrimental to the health, safety, peace, morals, comfort and general welfare of the persons residing in the neighborhood.
5. The proposed permit or use is not detrimental or injurious to property or improvements in the neighborhood and is appropriate to the location, the lot and the neighborhood.

The Council may impose any conditions to the granting of said permits or use which it considers necessary to avoid conflict with the proposed comprehensive planning and land use regulations under study.

## SECTION 5. URGENCY AND TAKING EFFECT.

This Ordinance is an urgency ordinance and is for the immediate preservation of the public peace, health and welfare. The facts constituting the urgency are those set forth in the findings above-mentioned. The City recognizes that it will take substantial time for the Planning Commission and the City Council to study and consider all of the facets required to be studied to make a plan for the area above-mentioned which protects the aesthetic beauty of Euclid Avenue and to provide substantial development which will not be detrimental to the standards of traffic circulation, population density, and which will not be detrimental or injurious to the property and improvements of the neighborhoods now located on Euclid Avenue. The Council finds that it would be destructive to the proposed regulation if during the period that they were being studied subject to public hearing, parties seeking to evade the operation of these regulations in the form that they have been adopted should be permitted to enter into a course of construction which might progress so far as to defeat in whole or in part the ultimate objective of these regulations.

ATTEST:

s/DOREEN K. CARPENTER

City Clerk

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO

CITY OF MONTCLAIR

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1182 of said City was introduced at a regular meeting of said Council held on the 2nd day of October, 1978, and passed thereafter on the 2nd day of October, 1978, by the following vote:

AYES: Gibson, Bottin, Hoover, McCarthy, Petokas

NOES: None

ABSENT: None

s/DOREEN K. CARPENTER

City Clerk of the

City of Upland

APPROVED AS TO FORM

s/DONALD E. MARONEY

City Attorney

City of Upland

DATED: September 1, 1978

Publish: October 12, 1978

Upland News 3654

## FICTITIOUS BUSINESS

## NAME STATEMENT

The following persons are doing business as:

SEREMOS, 552 Mt. View, San Bernardino, CA 92401 Box 1361, San Bernardino, CA 92402

Kirk Whisler, 552 Mt. View, San Bernardino, CA 92401

Katharine A. Diaz, 1804 Mesa Verde Dr., San Bernardino, CA 92404

This business is conducted by a limited partnership

s/JAMES KIRK WHISLER

s/KATHARINE A. DIAZ

This statement was filed with the County Clerk of San Bernardino County on Sept. 12, 1978

File No. FBN 26567

EXPIRES Dec. 31, 1983

Publish October 12, 19, 26, November 2, 1978

Cucamonga Times 3372

## FICTITIOUS BUSINESS

## NAME STATEMENT

The following persons are doing business as:

SILLETTO LEASING, 10440 Central Avenue, Montclair, California 91768

Silletto Investment Corp (California), 375 N. Towne Avenue, Pomona, California 91767

This business is conducted by a corporation

SILLETTO INVESTMENT CORP

s/DONALD E. KECK

Secretary

This statement was filed with the County Clerk of San Bernardino County on Sept. 13, 1978

File No. FBN 26637

EXPIRES Dec. 31, 1983

Publish September 28, October 5, 12, 1978

Montclair Tribune 3476

Classified  
Department  
CLOSED  
SATURDAYS  
Advertising  
DEADLINES:

3:00 PM for the following day Monday through Thursday 5 PM Thursday for Saturday and 3:00 PM Friday for Sunday and Monday.

Cancellations accepted for Sunday paper until 3:00 PM Friday, and for Monday paper until 9 AM Monday.

## Announcements

## 3-Special Notices

MISSION Health Spa, Mon. thru Fri., 10am to 10pm. 5401 S. Euclid Ave. S. Euclid Blvd., Rubidoux, 787-7773.

\$100 + Cost of Service Professional Service Not Just Secretarial

WE buy estates - Top \$ \$ \$ paid, any amount. Call 597-3247 or 983-3300.

DIVORCE - \$80

I supply & type all forms. Call 986-0937.

MARRY now, no blood test or waiting, lic. pub. legal. 525-629-2888 or 624-6776.

## 4-Personals

TO WHOM IT MAY CONCERN: All persons working in the campaign offices of Cal McElwain are your friends, neighbors and acquaintances who believe in the merit, honesty and capabilities of Cal McElwain. Everyone is a volunteer. We have no payroll. We also believe in a clean campaign and divorce here to persons or parties destroying our signs or the signs of our most worthy opponent.

Emotional problems? Call the Crisis Center 985-4661

EARN free toys for Christ. Have a toy party. Jo Ann, 984-3884.

WANTED: Widow to live with widow, 60 or 65, white. Call 628-5289.

PREGNANT? Abortion? Contraception? Keep the baby? Lifeline can help. 985-0205.

## 8-Lost &amp; Found

FREE FOUND ADS If you find an article of value, as a public service we will help you locate the owner by publishing a FREE ad for 3 days in The Daily Report.

If you find a pet, we suggest you also phone the Humane Society at 984-2427.

LOST your pet? We may have it. Come to Cheffy's Humane Society IMMEDIATELY 1010 E. Mission, Ont.

FOUND: white female Poodle, well groomed. Found Friday in the vic. of 'E' St. & Lemon. 986-3751.

LOST: Female Sheep Dog, Vic. of Archdale & 19th. 987-8172 or 899-1982.

FOUND: female kitten, gray with black stripes. About 4 mos. old. 984-6584.

FOUND: Male black Lab, Vic. Ontario H.S. Call 984-5323.

FOUND: Male Doberman, Alta Loma. 989-1527.

## Real Estates Sales

## GENERAL

## EQUAL HOUSING

Federal law prohibits discrimination based on race, color, sex, religion or national origin in connection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.

REALTY AMERICA

DOC BUTLER

**NO DOWN VA**  
To qualified buyer. This 3 bdrm. has 20 ft. master bdrm., formal dining, 30' family rm., built-in galore in country kitchen, CAC, fric. Convenient on alley location with beautiful yards-cov'd patio, very sharp property. (569) 561-950.

**Sharp With Shakes**  
3 bdrm., 2 baths, formal dining rm., built-in kitchen with oversized oven. With Palo Verde fric., gorgeous cats, over hardwood cov'd patio + POOL. (565) 562,500.

**FAST POSSESSION**  
Haven Ridge Topaz model style at 19th & Haven, large corner, 4 bdrm. with family room, lots of wardrobe with walk-in, family room, customized fric., CAC, assume Cal Vet or try FHA-VA. (563) Priced 567,990.

**2 Fireplaces**  
Highlight this file roof beauty with 4 bdrms., formal dining, spacious family rm., large block walled yard high in Alta Loma. (566) 592,000.

**EUCLID SPA**  
And custom free-form pool! This 1/2 acre on 1/2 N. Euclid includes best location, 4 bdrms., 2 baths, service rm., family rm., huge master bdrm. Spic. spotless! CAC, fric., acents living rm., large cov'd patio, rose & veg. garden + lath house. 1st time on market for this shake roof beauty. (567) 512,000.

**981-2867**

**Gentleman's Farm**

Older frame-style home in top condition. Complete with large front porch for the rockers. Has big bdrms., court-sized kitchen, separate room for laundry & work area. Located on huge lot, loaded with fruit trees & lots of rm. priced at \$44,000. LOW DOWN.

988-5454

**Red Carpet**

## GENERAL

## Century 21

## Sparkling Clean

Immaculate 3 bedroom home. Newly painted inside & out. Brand new paneling in bedrooms. Fireplace & hardwood floors. Covered patio, room for RV parking. Price, \$65,950. P-458. Call 988-6421.

## Near New

4 bedroom, 1 1/2 baths, formal dining room, forced air heat, CAC, built-ins, dishwasher, room for RV parking. Price, \$65,950. P-458. Call 988-6421.

## Upland-Pool

This well-kept 4 bedroom home with forced air heat has built-ins, dining room, fireplace, large pool w/ Jacuzzi. Price, \$70,950. P-402. Call 988-6421.



**ONTARIO**

---

**Century 21**

**PRIME AREA  
TOWNHOUSE**

autiful 3 bdrm., 2 1/2 bath  
ome. Best floor plan avail-  
ible in Northwest Ontario  
with all the conveniences.  
ool, rec. room, near ele-  
mentary school. Under-  
ground at \$52,000. Owner  
must sell. Call for special  
terms. (T-19-D).

**WANTED**  
The family and charming  
husband to occupy this 4  
drum. home. CAC, builtins,  
few w/w carpeting, in nice  
area of Ontario. All of this  
plus a fireplace too, for only  
\$4,500. F.H.A. (T-23 D).

**TOM SHIRLEY**  
Realty, Inc.  
983-0455

**PERMANENT  
VACATION**  
For the buyer of this fine 2  
br. condo. you get many  
amenities plus the advantages  
of a vacation home.  
Inside it boasts complete  
kitchen, ins., forced air heat,

**CUSTOM BUILT**  
Price Reduced \$11,500  
Built in 6 mos. & must  
sell immediately. This  
beautiful 4 bdrm., 3 baths,  
family rm., formal dining  
rm., microwave oven &  
range. Oversized 2 car gar.  
Prime location. \$93,500.

**Ontario Realty**  
320 N. Euclid Ave.  
**Ontario 986-4503**

---

*The Gallery*<sup>®</sup>  
OF HOMES

**Quaint**  
rustic older home on lg. corner lot 1 blk. from Euclid in N. Ontario. 3 Br., replace, modernized kitchen, lg. service porch, separate breakfast rm., basement & lg. covered porch on 2 sides. \$59,000.

**Cliff Buettner**  
**Realty, 984-2252**

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place your classified ad.  
898-5541

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**Houses**

**Week**  
**REALTOR**  
**FHA OR VA**

Terms available on this cozy 2  
bd home in NE Ontario. Carpet-  
ing & draperies, 2 car gar,  
fenced yd. Price \$37,000.  
Monthly payments less than  
rent.

**NW ONTARIO**

Attractive 3 bd, 2 ba home lo-  
cated on lg well landscaped lot.  
Built-in kit, carpeting, dra-  
peries, frpic, FA heat, fenced yd,  
2 car gar. \$61,500. Submit your  
terms.

**985-2711**  
**(ANYTIME)**

**750 N. Mountain,**

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**The Daily Report**

*reserves the right to classify, edit, or reject ad copy.*

An illustration of two credit cards. The card in the foreground is a Master Charge card, featuring the text "WE HONOR master charge THE INTERBANK CARD" and the Interbank logo. Behind it is a Visa card, showing the "VISA" logo and a textured background.

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MUST BE PRE-PAID**







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Landlords We can rent your vacancies at no cost or obligation to you. We cover all areas. Rental Agents. HERBERT HAWKINS REALTOR 213-285-9617

FOR LEASE Ontario, New 3 br., 1 1/2 ba. home. All built-in. Kitchen, fireplace, central air, w/c, carpet throughout. 2 children ok. immediate occupancy. \$495 per month. Shown by appt. only. Call Enterprise Realtors Inc. 981-1023

Just The Facts! LOCATORS takes the grief out of finding your perfect place. 100's to choose from daily. Call 623-2651

590 E. Mission, fee RENT with option to buy. 2059 Plum Ave. Ontario, 2 br., 2 bath, F.P.R.O. dish. W.W. drapes, 2 car garage. Nice area. Euclid & Pomona freeway. \$375 per mo. Owner/Agent (714) 689-7722

3 BDRM., almost new, above Foothill, dishwasher, \$375.

2 bdrm., near Euclid in N. Ontario, \$285.

2 bdrms., NE Ontario, \$240. Hawes Real Estate, 981-3717.

LEASE-Ontario, Lovely 3 br., 2 ba. with pool, new carpet & drapes, air cond., enclosed patio, \$425 per month. \$225 sec. dep. 1st & last req. REFE. NCS REQUIRED. 624-1617, Mr. Donahue, WSG Properties.

FOR LEASE 2 br., 2 ba., home in CAC, Montclair, \$350 mo.

3 Br., 2 ba., CAC, Alta Loma, \$500 mo.

4 bdrm., 3 ba., 2 car garage, 750 North Mountain Avenue, Upland, \$895-2711

3 Br., 2 ba., \$350. Air cond., dishwasher, inc. yard, 2 children, water, trash, gardening serv. included. \$920 Balsa, C. P. R. E. M. C. SERVICES, no fee. 985-9764

CORAL HOME Super location with 3 bdrms., 2 ba., CAC, VERY CLEAN! \$565

STITES REALTY 985-1801

FOUR BEDROOM In Alta Loma. With 2 ba., fireplace, bill. Looks New! \$425

STITES REALTY 985-1801

BRAND NEW 3 BDRM., 2 Bath, trpic, wet bar, cpts, drps., top of cul-de-sac. Landscaping, & patio when occupied. All in new \$550 per mo. Agent (714) 737-8252

CHINO 4425 Teresita Ct. Near new 3 bdrm., 2 ba. home in nice neighborhood. Btms., inc. yd., community pool & park. \$375. 628-9894

LEASE OR RENT 4 bdrm., 2 ba., CAC, fenced yard. Cov'd patio, cul-de-sac st. Near new home, fully draped, close to the country, only \$450. Call 982-2629 or 987-0701

LARGE 3 Br., 1 Ba., din. rm., trpic, inc. yd., rm., stove, gar. 2 children. Absolutely no pets! 143 Garfield, Pomona, CA. 981-1023. PREMCO SERVICES, no fee. 985-9764

3 BR., 1 1/2 BA., din. rm., den, trpic, large fenced back yard. Prime W.E. Ontario location, close to schools and shopping. \$450 per mo. Call 986-8644 weekdays, 9-5 for information.

FOR lease, near-new 3 bedrooms, 2 baths, family kitchen, built-ins. Cucamonga, near shopping, \$425 per mo. 1st month & security deposit in advance. Agt 987-0731

CUCAMONGA 1 yr. old 3 br., CAC, patio, washer, dryer, 2-dr. ref., all btlins. \$375 + \$200 security. 8022 London Ave. 986-4233

ONTARIO 4 bdrm., 3 br., 2 ba., family room, fireplace, fenced yard. See to appreciate. \$425. 2642 Balboa Ave. 628-9894

CHINO 4425 Teresita Ct. Near new 3 bdrm., 2 ba. home in nice neighborhood. Btms., inc. yd., community pool & park. \$375. 628-9894

CHINO 4425 Teresita Ct. Near new 3 bdrm., 2 ba. home in nice neighborhood. Btms., inc. yd., community pool & park. \$375. 628-9894

CHINO 4425 Teresita Ct. Near new 3 bdrm., 2 ba. home in nice neighborhood. Btms., inc. yd., community pool & park. \$375. 628-9894

C & M HOMES In North Upland NEW 4 br. home, 3 cpts, drps., 2 lavs. 985-1689

3 BDRM., 2 bath, in N.W. Ontario. Frpic., btlins. Very Clean. \$400

STITES REALTY 985-1801

EXCELLENT Upl. loc., above 14th St. 4 br., CAC, frpic., fncd. yd. No pets. \$425 mo. 1st, last, sec. dep. Avail. Nov. 1st. 985-7523

3 BR., 2 BA., nice Montclair area, \$375 per mo. - \$50 sec. dep. No pets. Credit apps. being taken. Call 621-5941, ask for Shirley or Beth

LG, 3 br., fam. rm. home, nice cting, frpic., lg. patio, fncd. yard w/ sprinklers, nice area. Near shopping. Avail. now \$425 mo. see at 1208 W. Hollowell, Ontario.

NEAR new 3 Br., 2 ba. home in nice neighborhood. Built-in, fenced yd. & community pool & park. \$375. 13620 Van Horne Circle East. 628-9894

A STAND OUT! 4 bdrms. has cov'd patio, cov'd frpic., huge family rm., double garage, w/ lots of storage. Hurry, \$295

LOCATORS 623-2651 fee

Hey Look Me Over! 2 bdrms., 1 1/2 baths, 1 frg. dining & family room. Dist. windows in sunny kitchen. Appls. \$145

LOCATORS 623-2651 fee

See & Believe! 3 bdrms., w/ all built-ins, fenced yd. for kids & pets + frg. garage. Only \$250! Move in today! 985-9764

LOCATORS 623-2651 fee

HOUSE FOR RENT 3 br., fam. rm., 2 baths, 2 car gar., lg. inc. yd., central air, children & pets OK. \$425. no fee. BKR. 970-5781

DOWNTOWN Ontario. Older home, 2 br., formal din. & out. New w/w carpet. \$295 mo. R.E. Ellingwood Realtors. 983-1757

RENT OR LEASE 3 bdrm., family home in Hawthorne. CAC, fncd. yd., \$395 per mo. Call Jill at 983-1708. Agent.

41-Houses, unfurn. RENTALS Upl. 2 br apt. unf. \$275 Mtl. 2 br apt. unf. \$275 All of the above furn. \$295 Bell Realty 982-2111

All Utilities Paid! + deposit required. Has 1 bdrm for \$80. 623-2651

LOCATORS fill 9pm fee

Little Gem! 3 bdrms, w/shag cpts., cus. yd. \$400 per mo. Daps 213-572-3525; eves 714-987-7884

ONTARIO Plush, near new 3 Br., 2 Ba. home. Fncd. yd., frpic. See to appreciate. \$425. 2102 Plum. 628-9894

UPLAND, 3 bdrm., N. of San Antonio Hospital, \$390.

STITES REALTY 985-1801

ALTA LOMA 3 Br., fam. rm., AC, conv. to 1000 sq. ft. \$400 per mo. Daps 213-572-3525; eves 714-987-7884

NEW 3 Br., 2 ba. home w/ frpic., patio, a/c, community pool. Cucu, Children & pets ok. \$425 mo. \$3500 or 989-8367

3 BR. cust. drps., cpts., lg. fncd. yd., dbl. gar., cov'd patio. Quiet, tree-lined street. Sm. child OK. \$435. 985-9922

CHINO, spacious 3 br., 1 1/2 ba., din. rm., cpts., drapes, blins, frpic., CAC, \$375 mo. Lorne, 714-994-5899 or 714-761-5001

San Antonio Hts. Mountain & valley view, 3 bdrm., 3 bath, cpts, drps., blins, 2 vers'd gar., no pets. \$475. 982-0605

JUEVA TE RAPIDO Deposits, poquitos, casas buenas, su su a mi. I vengo fe \$90 E. Mission LOCATORS 623-2651 fee

ONTARIO - 3 Bedroom, 2 bath, beautiful home. \$450 mo. Avail. immediate. E.S. Financial Corp. 752-8641

SURE Thing! 2 bdrms., cpts, drps., fncd. yd. & dbl. gar. Also has brick frpic. Now \$125

LOCATORS 623-2651 fee

CUDDLE UP! Kids OK in this 4 bdrm w/fncd. yd., family rm. + cov'd patio. w/ pool. \$295. 985-9922

LOCATORS 623-2651 fee

FLOWER Fresh! 3 bdrms., + shag cpts, custom drps., fncd. yd., cov'd patio, w/ brick BBQ. \$240

LOCATORS 623-2651 fee

CHARM & Comfort! 2 BR., w/fam. rm., brick frpic & move tomorrow! LOCATORS 623-2651 fee

3 BR., 1 1/2 BA., single story, fncd. yard, community pool, patio, close to the neighborhood. \$395 mo. 627-4771

2 BR., 1 BA., \$325 a mo. 327 East 6th St., Ont. Fr. cpts, drps., 1 child OK. PREMCO SERVICES, no fee. 985-9764

DOWNTOWN Ontario, older home, 3 br., formal dining rm., new w/w cpts. \$325/mo. R.E. Ellingwood Realtors, 983-1757

ONTARIO New 3 br., 2 bath, A/C, fenced yard, no pets. \$315-6146 after appt.

\$125 - 1 BDRM! This great home has all extras! Hurry & call! LOCATORS 623-2651 fee

UPLAND, 4 br., 3 ba., fam. & dining rm., air conditioned. \$550 per mo. 985-4830

2 BR., 1 1/2 BA., gar. large yard. 740 E. St., Ontario. \$300 per month + \$400 sec. dep. Call 987-5160

ALTA LOMA, new 3 br., 2 ba., cul-de-sac, CAC, fncd. yd., landscaped, \$565 mo., 1st & last + sec. 987-5729

FOR LEASE: New Ont. 3 bdrm., 2 bath, CAC, frpic., Day N. 988-6847. Eves., 598-6073

LOVELY new 4 br., 2 ba., children OK. CAC, cul-de-sac, drps., inc. yd. \$445/lease. 714/496-2190

ONT., 3 bdrm., 1 ba., lg. living rm., w/ frpic. Water, gas, d. drp. 1st & last + sec. 986-9676

ONTARIO, new 3 bdrm., 2 bath, air, btlins. No pets. \$400. 800. 1st & last. (714) 830-1560

CLEAN 2 br., 1 ba. house, drps., cpt. gar. Near Mtcl. \$300 mo. Adults preferred. 982-0982

R. CUCA, new 4 bdrm., 2 ba., CAC, w/cpts, drps., F.P., blins, fncd. yd. \$450 mo. (213) 559-4562

EXEC. MODEL HOME N. Alta Loma. Clean, 2800 sq. ft., complete extras. 4 BR., 2 bath. \$550 mo. 213-3708

LOVELY 2 Br., den, formal din., air, fncd. yd. for kids. gar. \$185

LOCATORS 623-2651 fee

ONE of a kind! 1 Br., w/cpts, drps., fncd. yd. & dbl. gar. Now \$125

LOCATORS 623-2651 fee

SEE Saver! All utls. pd. \$140. Call! LOCATORS 623-2651 fee

GEE Whiz! Cozy 2 Br. home, w/w cpts., cust. drps., fully fncd. \$145

LOCATORS 623-2651 fee

SUPER 4 Br., den., formal din. has fncd. yd. for kids, gar. for the cars. \$295

LOCATORS 623-2651 fee

RUN To this great 3 bdrm. w/w cpts., all appls. & dbl. gar. Only \$240

LOCATORS 623-2651 fee

PARTY Place! 2 bdrms. w/huge party patio. Also has lots of storage. \$125

LOCATORS 623-2651 fee

PACK Your bags! 3 bdrms. w/cpts, drps., fncd. yd. for kids. \$250

LOCATORS 623-2651 fee

DADS Delight! Huge garage w/this 4 Br., w/all extras! Now \$325

LOCATORS 623-2651 fee

DREAM Ont 1 bdrm. has cpts, drps., cov'd patio, all appls. Hurry! \$120

LOCATORS 623-2651 fee

2 BR. cpts., drps., air cond. lg. fncd. yd. gar. \$330

BROWN REALTY, 985-9764

3 BDRM., 1 1/2 bath, \$450 mo. \$250 sec. dep. Cpts., drps. 12531 Wesson Ct., Chino. 981-5641 or 989-2622

S.W. Ontario - Older home, 3 br., din. rm., large kitchen. \$285 mo. R.E. Ellingwood Realtors. 983-1757

N. ONTARIO - Hawthorne School, 3 br., 2 ba., cov'd patio, air cond. \$425 mo. 866 W. La Deney. 985-9681

2 BR., Ont. \$200 Cpts., frpic., fresh paint, 1 chs OK, no pets. \$175

2 BR. house, carpets, fenced yd. \$150 mo. + clean dep. Older people. 983-2236

CUCAMONGA: Brand new 4 br., 2 ba. CAC, frpic., \$425 mo. 985-9764

N.E. ONT., 3 br. & fam. rm. \$385 per mo. 1st, last & deposit required. 985-1826

3 BDRM., 1 bath, A/C, fam. home, fncd. basement, lg. rms. \$350 + util. 984-0262

4 BDRM. MODEL HOME 1900 sq. ft. Kids OK. CUCAMONGA. 982-0789

WHAT A VIEW! 2 Br., fully fncd. yd. Only \$210

LOCATORS 623-2651 fee

41-Houses, unfurn. Half acre horse prop. 2 br. fncd. kids \$295. Homefinders-fee-983-9722

CAN'T be beat! 2 Brs., 1 1/2 baths, 2 kids, 2 cars. LOCATORS 623-2651 fee

3 br. cozy, kids-pets \$295 Must see-bachelor \$90 Homefinders-fee-983-9722

A RARE FIND! All utls. pd. + 1 Br. Now \$80. LOCATORS 623-2651 fee

House to share-very nice 1 br. \$120.00. No pets. Homefinders-fee-983-9722

ACT Now on this 3 bdrm. w/all extras! \$240. LOCATORS 623-2651 fee

Kids-pets 4 br., air \$375 Brand new 4 br. kids \$400 Homefinders-fee-983-9722

DART Right over! 1 Br., w/all appls. \$125. LOCATORS 623-2651 fee

\$220 2 br. kids ok Horse prop. 3 br. \$300 Homefinders-fee-983-9722

BUDGET Saver! No dep. + 2 br. kids OK. \$145. LOCATORS 623-2651 fee

\$175 bach, furn. real cozy Good area, cozy 2 br. \$200 Homefinders-fee-983-9722

RELAX on your cov'd patio + 4 bdrms, \$295. LOCATORS 623-2651 fee

Super 2 br. kids ok \$225 \$300 3 br., kids ok super Homefinders-fee-983-9722

IMAGINE! All utls. pd. + 1 bdrm \$130. Call! LOCATORS 623-2651 fee

2 br. kids-pets, yard \$250 2 br. cottage, furn. \$225 Homefinders-fee-983-9722

PERK UP! 3 br., appls., fncd. gar. \$250 LOCATORS 623-2651 fee

Real nice 2 br. kids \$269 Clean 2 br. kids ok \$269 Homefinders-fee-983-9722

SEE This 4 bdrm., + cpts., w/all extras \$185 LOCATORS 623-2651 fee

Air cond., 2 br. sharp \$200 1 br. cottage cozy \$125 Homefinders-fee-983-9722

SINGLES OK! 3 bdrms., w/all extras \$175. Hurry! LOCATORS 623-2651 fee

Roomy 1 br. ut. pd. \$150 \$230 2 br. kids ok super Homefinders-fee-983-9722

GOOD Living! 3 bdrms. has fncd. yd., frpic., gar. \$240. LOCATORS 623-2651 fee

TOP Value! 1 bdrm w/ pool, \$295 LOCATORS 623-2651 fee

3 BR., new paint, cpts., drapes, frpic., fncd. yard. \$375 mo. 987-8424

\$115 PE month, 1 bdrm. apt. Adults only, no pets. Mgr. 981-3698

FOR RENT: 4 Br., 2 ba., air \$400. 985-1758. eves. only. 1st house \$181 Homefinders-fee-983-9722

Kids welcome 2 br. \$275 Homefinders-fee-983-9722

\$200 2 br. kids welcome Homefinders-fee-983-9722

\$125 2 br. kids welcome Homefinders-fee-983-9722

Bach. cozy, must see \$135 Homefinders-fee-983-9722

Furn. bach. real nice \$150 Homefinders-fee-983-9722

Bring the kids! 3 bdrms., 2 ba., w/cpts, drps., 1 child OK. Real clean 2 br. air \$165 Homefinders-fee-983-9722

2 br. fam. rm. cozy \$290 Homefinders-fee-983-9722

43-Houses, furn. No Monkey Business! 1 Br. w/all utls. pd. \$80 1 Br., fncd. for kids. \$125 1 Br., all extras \$120 Upland, CA. Choose from daily. Call now! 623-2651

LOCATORS fill 9pm fee

WOMAN will share 3 bdrm. Ontario home with man or woman. Large attractive private bdrm. Kitchen privileges. \$145. 983-4305

BDRM. cottage, nr. San Antonio Hospital, \$140 per mo. Water, trash pd. Sec. dep. & refs. req. No pets. 982-2925

CHEEK this! Free utls. + 1 bdrm. Hurry \$115. LOCATORS 623-2651 fee

45-Mountain, Beach, Desert Property BIG Bear cabin, pool table, color TV, Nitefly/wkly. 982-8644, 982-0539. Agt.

46-Rooms with Board NICE! Furn. room in new home near Chaffin College. Call 989-5739 for more information.

47-Sleeping rooms CLEAN sleeping room. Kitchen privileges. \$41 E. Ont. Ontario, after 6pm. 983-4294

ROOMS: \$25 wk. + utl. w/ board \$65. Lg. lobby. 210 Fern. Ont. 986-9237

48-Stores & Offices, Misc Foothill Blvd. Upland. Very nice-a-kind! 1 Br., w/cpts, drps., fncd. yd. & dbl. gar. Now \$125. LOCATORS 623-2651 fee

Foothill Blvd., West of Towne Ave., Pomona. Very plush office space. 1760 sq. ft. 3 executive offices, reception area, secretarial offices, store room, private restrooms, alarm system, beautiful carpeting & decorations. 65 cents sq. ft.

Mountain & San Bernardino Frwy. 5,000 sq. ft. New very plush, lunch room, restrooms, private entrance. Lots of parking. 58 cents sq. ft.

WHEELER STEFFEN GARRISON REALTORS 624-1617 ED SOHNEL

Offices or Stores Now Available In Ontario On Euclid Avenue, can be used for all purposes. DENTIST office or RESTAURANT store. 982-2110. 600 sq. ft. \$185 600 sq. ft. \$180 3000 sq. ft. \$1000

Prime Location Upland New professional building, Mountain Ave., just N. of Foothill. Deluxe suites now available for attorneys, CPAs, etc. November occupancy. Call for information call Monte. 981-5705

732 N. Mountain Ave. Prime Upland office space with 640 sq. ft. including 2 baths and lots of possibilities. Oct. 1, at \$350 per mo.

STITES REALTY 985-1801

Medical Bldg. Upland New professional bldg., Mountain Ave. Close to San Antonio Hosp. Deluxe suites available. November occupancy. Call for information call Monte. 981-5705

600 N. Mountain UPLAND Deluxe office space for professionals, immed. possession. Please call Doug Duffy. 981-1041

OFFICE Suites, ad. to Mont. P.O. \$195-\$390, incl. util., janitor. 626-6440.

NEW stores/off. Mtcl. Plaza area. 1200-750 sq. ft. 981-5616. Robins.

OFFICE BUILDING OVER 5500 SQ. FT. 986-3816

48-Stores & Offices, Misc THIRTY cents/sq. ft. Lease modern 2400 sq. ft. A/C, store/office in busy Arroyo Center. Avail. 11/15. 981-6689 aft. 6pm

1,140 SQ. Ft. Cpt., air-cond. 1100 sq. ft. util. Local. Located at 214 W. "E" St., Ont. \$375. 986-9123. Eves., 984-9583

49-Industrial property, Lease Prime Commercial Industrial Space Arroyo Center Arrow Hwy. at Benson 5 bks. from Fwy. 10. 960 to 3500 sq. ft. (714) 870-7900 (213) 947-2847

DISCOVERY Properties Buildings & Yards In Ontario 28,800 sq. ft., sprinkled. 24,000 sq. ft., sprinkled. 21,000 sq. ft., lots of yard. 14,400 sq. ft., sprinkled. 6,600 sq. ft., 12 ft. siding. All Call (714) 988-6431 or (213) 613-0326

Under Const. New industrial shops. 800, 1000, 1200, 1500, 3000, 4000, 6000 sq. ft. in all sizes. 3-phase power. Taking reservations now. 981-7006 or 628-8915

FROM 1920 to 8000 sq. ft. 12x12 roll-up doors with office. 20 cents/sq. ft. Ready for occ. by 10/15. 1630 W. 11th. Upl. 985-2610 or 982-4897 aft. 6pm

FROM 1920 to 8000 sq. ft. Some with truck docks. 12x12 roll-up doors with office. 20 cents/sq. ft. Ready for occ. by 10/15. 1630 W. 11th. Upl. 985-2610 or 982-4897 aft. 6pm

IMMED. occ., 1500-20,000 sq. ft. G. Robins has info. on vacant indus. bldgs. All sizes & prices or will build. 981-5616

NEW commercial bldg., Foothill frontage. Upland. Indus. indus. bldgs. in the finance offices. Karen Hallmark, BKR. 983-0574

SPRINKLERED 4800-9600, high ceilings, 3-ph. Avail. Oct. 1st. 986-3267 or 984-2781

FOR LEASE 2000 sq. ft. new concrete block warehouse. Nr. fwy's. W. Fontana. 982-1304

BUILDING FOR LEASE, 900 sq. ft., 625 W. Baseline, San Bernardino. Call (213) 881-1321

2500-3000-5000 sq. ft. 220 power. 200 amps. offices. 981-7006 or 622-0639

LOADING docks, 200 amps. 60x110 clear span. \$790. 981-7006

50-Wanted to rent The Daily Report is interested in renting garage space for the use and area for 3 hours a day, 5 days per week. The garage space will be used as a station for newspaper carriers will be picking up their newspapers for the day.

The Daily Report will provide supervision and the garage space will not be used on weekends.

If you would like more information please call: RAUL GARCIA 983-3511, ext. 273

THE DAILY REPORT 212 EAST B ST. ONTARIO, CA

The Plus Pantsuit Printed Pattern 9208 8-20 by Marianne Martin

Just the jacket alone is worth a fortune in fashion! You'll wear it suit style with the elastic waist pants and tears! Skirts, dresses, jumpsuits!

Printed Pattern 9208. Misses Sizes 10, 12, 14, 16, 18, 20. Size 12 (bust 34) pantsuit 3 1/8 yards 60-inch fabric.

Send \$1.50 for each pattern. Add \$1.00 for each pattern for first-class airmail, handling. Send to: MARIAN MARTIN Pattern Dept. c/o The Daily Report 232 West 18th St., New York, NY 10011. Print NAME, ADDRESS, ZIP, SIZE and STYLE NUMBER.

Let's be practical-you get more for less \$ when you sew! Send for new FALL-WINTER FASHIONS-TO-SEW CATALOG. Has \$1.50 coupon for free pattern of your choice. 75¢ 107-Instant Sewing Book. \$1.00 106-Instant Fashion Book. \$1.00 124-Gifts 'n' Ornaments. \$1.50

Employment 60-Help Wanted REAL ESTATE PROFESSIONALS: Now that you have read the ads promising you the moon, don't you wonder how much of that can be delivered? Do you really want to work in over-crowded conditions, competing against your own fellow associates? Or, would you really prefer to earn top money in a comfortable atmosphere of cooperation, work professional assistance from an experienced broker who grew up in this area? We are progressive without having to forfeit the professional atmosphere you should be entitled to. Do yourself a favor and drop by & see for yourself - if only for comparison's sake - just how you can earn up to \$5000 a month in the most professional office in this board.

DAVID LAWRENCE REALTOR 987-4727

Machine Operators If you are experienced in the plastics field, either with extrusions or blow molding & have good mechanical background & looking for growth potential in this field, we may have a place for you. We offer good starting salary with shift differential for swing & graveyard shifts. Paid vacations, paid medical insurance & 8 paid holidays. If interested apply.

GEORGIA PACIFIC 201 S. Cactus Ave. Rialto, CA EOE/AAP

A WELDERS B WELDERS MACHINE OPERATORS WELDER TRAINEES HELPERS Good benefits, steady work. Apply at: Klein Products, Inc. 1344 S. Bon View Ontario Equal Opportunity Employer

MAINTENANCE MECHANIC An opportunity exists in a branch mfg. operation of a world wide growth company. Must have 5 yrs. maintenance exp. on production machinery. Must possess basic mechanical troubleshooting & repair ability. Knowledge of hand & power tools, exp. with machinery while you are at the school. We invite you, man or woman, to sit in an introductory class, then you can judge if you are interested in a job that offers good pay, above average benefits & job security, apply at:

FASSON An Avery Intl. Co. 9292 9th St. Rancho Cucamonga 91719/987-4631 EOE-M/F

MAINTENANCE MECHANIC Good opportunity in fast growing industry for qualified maintenance mechanic. Good mechanical skills required. Basic knowledge of hydraulic & electrical components. Join our newly expanded plastic bottle plant in Rialto. Apply:

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LAB TECH Full time, immediate opening for California licensed laboratory technician. Must have at least 2 years hospital experience in all lab procedures. Excellent salary and employee benefits.

DOCTOR'S HOSPITAL Montclair 5000 San Bernardino St. Montclair 621-6983 Equal Opt'y Employer M/F/H

MACHINIST ENGINE LATHE TURRET LATHE BORING MILL Medical & life insurance, paid vacation, holidays, retirement plan, automatic wage & cost of living raises.

HARVILL MACHINE INC. 24201 Orange Ave. PERRIS 714/657-3193

Full Time RN 11-7 ICU & Med Surg DOCTOR'S HOSPITAL Montclair 5000 San Bernardino St. Montclair 621-6983 Equal Opt'y Employer M/F/H

Continental Security Guards 1275 N. White Ave. Pomona, CA

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MAINTENANCE MECHANIC Good opportunity in fast growing industry for qualified maintenance mechanic. Good mechanical skills required. Basic knowledge of hydraulic & electrical components. Join our newly expanded plastic bottle plant in Rialto. Apply:

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HARVILL MACHINE INC. 24201 Orange Ave. PERRIS 714/657-3193

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60-Help Wanted Ontario Upland REAL ESTATE Sales Trainees WE OFFER YOU free license school Classroom sales training "On the job" sales training Daily work assistance Unlimited opportunity to advance through our massive advertising and effective promotion programs, group health & financial support plans. For interview appointment call Bill at 981-5788 Home Sellers Realty

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R.N.'S Enjoy patient/family teaching? Stimulated by working with the total person? Want to work in an informal setting? Intrigued by the holistic approach to patient care? Want top pay & excellent benefits? Come join our multi-disciplined rehabilitation team. Full & part time. R.N.s are needed for AM, PM & night shifts. Must have recent experience. Apply in person. Casa Colina Hospital, 255 E. Bonita, Pomona. EOE-M/F/H

EXPERIENCED female Radiologist. Teleradiology. Bilingual preferred. If interested contact Personnel Dept.

Ontario Community Hospital 550 N. Monterey Ave. Ontario, CA 91764 E.O.E.

SOLICITORS BOYS & GIRLS 11 to 15 Work after school & Saturdays. Earn \$25 to \$50 per week. No experience necessary. From home furnished. Call Mr. Ed at (213) 339-6871. Or mail your name & address to Mr. E. Julian, 1881 E. Nubia St., Covina, CA. 91722

Metal Fabricator Design Shop needs individuals with experience in automotive header fabrication. Excellent company benefits. Apply in person at: Hooker Industries 1009 W. Brooks Ontario, 91766

CIVIL ENGINEERS & DRAFTSMEN. Requirements: in work capability, submittal, & civil engineering. Salary open, depending upon capabilities. Send resume & sample of work to Associated Eng. 316 E. "E" St., Ontario, CA 91764, or call for appt. 986-5818

HEAT TREATER Experienced in operating heat-treat machines for steel aircraft castings. 3rd shift. Good pay. Send resume to: S. E. Monte (213) 443-4241 EOE-M/F

EDM OPERATOR Candidates should have some machine shop & math background. EDM, mill and/or drill press experience helpful. 2nd shift. Good starting wage & benefits. Tele-Tyde Cast Products 1729 N. Chico Ave. (213) 443-4241 EOE-M/F

XMAS SPENDING Have a Super Holiday. Sell Christmas Fashion Nov thru December. Money and new wardrobe is yours with 2-3 evenings weekly showing your new collection of sports wear, with no cash investment. Must have car and time available. Call Linda, 985-2088 or Gavia, 622-1768 for information.

INSPECTORS Small machined parts inspector. Min. 3 yrs. exp. company paid health & life insurance. Paid holidays & vacations. Pneudraulics, Inc. 8961 Central Ave. Montclair, CA. 91763 Equal Opt'y Employer

LADIES who are looking for additional income & employment where you can have fun. And the more fun you have the more money you make. Pre-requisites are easy. You must like people and have a desire to help others look their best. Call 714-982-6619 or write Dynique, 1728 N. Erin Ave. Upland, CA. 91786. (Sales).

ESCROW OFFICER. Unique opportunity with growing Investment & Development firm. Seeking an individual with escrow experience, salary commensurate with talent & experience. Great working conditions, growth & benefits. Resumes to: Kenneth Kether & Assoc., P.O. Box 998, Upland, Calif. 91786. Or call 981-5936.

General Office CLERK Must have skills in typing, payroll, life bookkeeping. Non-smoker. Pomona Die Casting 1218 E. Airport Dr. Ontario, CA (714) 983-2718

WANTED 2 Auto Salesmen To Work To Replace 2 Who Wouldn't Experienced Only - Combo Salesmen to sell new & used cars and trucks. - All the usual benefits plus one of the highest pay plans in the valley. Apply In Person CHADBOURNE CHEVROLET INC. 1070 W. Foothill Blvd. Upland







NEW! CLASSIFIED DIRECT 983-5541

102-Mobile Homes, Sls/Serv. Sup.

Montclair Mobile Home Center INC.

Member of California Multiple Listings

LA VERNE

24x68 G. 1977 Royal Lancer, circular kitchen, plush carpeting, glassware, garden, full separate shower, has everything. (NJ2299), \$46,900.

1976 Silvercrest, 3 br., side by side refrig., CAC, corner lot. (9980), \$38,500.

N. OF FOOTHILL

1977 Calypso, 2 br., in nice adult park, space rent \$125, close to shopping. (3171), \$26,500.

IN CHINO

24x64 G. 1978 Madison, CAC, beautiful home in location in park. (3938), Was \$36,500. Special at \$33,500.

12x54 G. 1971 Salem, With expanded living room, 1 br., CAC, nicely landscaped. (173), \$18,000.

ONTARIO

12x64 G. 1976 Sandpoint, With expanded living room, 2 full baths. (1983), \$18,500.

34x64 G. 1975 Suncrest, CAC, frpl., sun living, really sharp. (5169), \$35,500.

12x70 G. 1976 Broadmore, With expanded living room, fenced yard. (NH1133), \$19,900.

COVINA & W. COVINA

Nice little 10 wide, with Alcan siding, in lovely park. 1 large bedroom. (15521), \$8,700.

24x64 G. 1977 Budget, 2 br., nice view lot, overlooking San Gabriel Valley, really pet welcome. (6249), \$38,500.

UPLAND

Special this week, 24x52 G. 1971 Villa West, Nice location in park, 2 br., CAC. (301274), Was \$31,500. Now \$28,500.

FAMILY

24x68 G. 3 br., front & rear, Compactor, d.w., side by side refrig., many amenities. (15722), \$34,900.

24x64 G. 74 Woodcrest, Front & rear, large glassware room, CAC. (6314), \$38,500.

34x64 G. 1977 Howard Villa, 3 br., washer/dryer incl. (9176), \$43,000.

For more information

CALL 621-5805

4530 Holt Blvd.

MONTCLAIR

ALTA LAGUNA - Luxury Balboa, 2 bdrm., 2 bath, CAC, fam. rm., w/wet bar, beautiful cp'ts., drps. thruout. Cor. lot nr. club house & pool. Ample parking. Price red. to \$36,000.

GALLERY OF HOMES

BEAUTIFUL 1972 Fleetwood, 12x60, 2 bdrm., 2 bath, brand new upgraded cp'ts., home has been completely upgraded, nice corner lot, large porch. (P201), STATE M.O.B.I.L.E. HOME BROKERS, 623-6503.

CASA VOLANTE

Adult mobile home community. Model homes ready for immediate occupancy. Features include: LANCER LE BARRON, 8651 Foothill Blvd., Rancho Cucamonga. (714) 981-7006.

Free-Hawaii-Free

Round trip & hotel for 2, 8 days-7 nights, when you buy a home from Howard's Trailer Sales. Take your vacation while your home is being set up! Call 624-5074. 4163 Holt Blvd., Montclair.

FAMILY DREAM

Move your family & pet into this 2 bdrm. home. Including refrig. & 2 window air cond. Only \$19,300, with low space rent. MY3707 (P188), STATE MOBILE HOME BROKERS, 623-6503.

SPANISH STYLE

Outside & inside, 1975 24x40, 2 bdrm., office & 3 bdrm., upgraded thruout. MD7183 (P177), STATE MOBILE HOME BROKERS, 623-6503.

ALTA VISTA Park, 3 Br., 2 ba., 24'x68', built-in kit., CAC, full skirting, storage shed, carport, many extras. Price, \$37,000. Jim Meek Realty, 750 North Mountain Avenue, Upland, 985-2711.

INSTANT CASH

for your mobile home, call State Mobile Home Brokers, Member of California Multiple Listings, 623-6503.

TURN YOUR MOBILE HOME INTO CASH

Free Appraisals Anderson's Resales La Verne, 596-1941

ELEGANT 24x60 EQUUS, 2 Br., 2 Ba., A.C. At the Lamplighter. Assume loan with \$5000 down. Asking \$27,000. Agent, 984-3366 or 986-8339.

CALL MARGE

To place your classified ad. 988-5541

Recreational Veh.

104-Boats & Equip Sales/Rent

Special purchase-1979 Ranger 18 ft. tri-hull, 120 hp Volvo, American trailer. List \$7,925

NOW \$6,450

Select-22 ft. Bayliner & Ranger Cuddy Cabins. Save as much as \$3,000 over '79 Prices.

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OPEN 7 DAYS 683-0527

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BAYLINER SLEEKRAFT

Southern California headquarters for quality boats, also Galaxie, Ranger and Mercury outboard sales & service.

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372 W. HIGHLAND AVE. SAN BERNARDINO

ZODIAC inflatable Mark II Grand Rapid boat 50 HP electric starter Merc. eng. Xint ski & adventure boat. 984-9742.

20 FT. Eliminator Day Cruiser, 440 Ford, Berkeley Jet, 56500 or best offer. 985-1740 aff. 5pm.

104-Boats & Equip Sales/Rent

18' HORIZON Ski boat, 80 hp, Evinrude, xint cond. \$2000. 986-1869.

16' SKI boat, 105 Chrysler O/B. Good cond. Must sell. 983-6770 aff. 5pm.

106-Pickup Campers

11' COACHMAN Clean - Extras \$1550 985-2946

MOVING-Must sell, 8' cabover camper, \$500 or best offer. 985-2640.

107-Motor Homes

Budget rent a car

RV RENTALS

125 S. Vineyard, 984-1785

1977 BROUGHAM 22' motor home. Sleeps 6, roof air & generator, low mileage, many extras. Must sell. (801TYP) 987-2825.

MUST SELL: '72 Pace Arrow, Exc. cond. \$10,300. flexible. (245PUT). Call 987-6565.

108-Travel Trailers

TERRY & TAURUS TRAVEL TRAILERS

5th Wheels-All Sizes CARL'S Acres of Trailers

1223 W. Mission, Ontario, Open 7 days 973-9647

1972 HOLIDAY Rambler, 27', loaded w/extras, xint cond. 987-6879 aff. 5pm.

1976 SCAMP, 13 ft., fiberglass, gas/elect. refrig., porta-potti. \$1900. 985-6568.

109-Camping Utility Trailers

1972 NIMROD tent trailer, a7, sleeps 6. Asking \$650 987-7747.

110-Off road vehicles 4 wheel drive

76 GMC Jimmy, 4-whl. dr. 400, cruise, tilt-whl., p/b, p/s, High Sierra, am/fm 8-track, chrome whls. \$6,000. 597-159 (602EF).

'65 BAJA BUG, 1835 eng. \$1500 or best offer. (714) 988-8274. (429GBK).

FORD, 78, 4-WHL. Dr. Pick-up, 15,000 mi. xint cond. (1J50927), 982-7036.

Automotive

121-Motorcycles, bicycles

SACRIFICE fully chopped 350 Honda. Rigid frame, extended foot. Newly rebuilt eng. \$350. 983-7680. (486393).

'75 HONDA MT-250, xint cond., new tires, new exhaust pipe. Will sacrifice \$700. best offer. 985-0813. (1M9693).

TRIUMPH, '49 frame, '52 complete rebuilt engine. Needs elec. work. \$600 or best offer. Rush's good. (847979), 899-1090.

'77 TS-250 Suzuki Enduro, \$675. Must see to appreciate. Call 981-6652. (9M3040).

'76 HONDA 550K, only 2600 mi., perfect cond. \$1200. 984-6585. (9M1529).

'77 H.D. 1000 Sportster, 1367-81 W. 9th St. Upland, 8am-4pm. (2N0400).

'75 YAMAHA 650, electric, 9552 mi., \$850, 987-3391 after 6pm. (3KX716).

'74 SUZUKI 380 GT, 9000 mi., \$1000. 984-5186. (3J8521).

1969 HONDA CL175, XLNT condition. 4,324 mi. (856839), \$200. 983-0891.

'76 HARLEY Superbike 1200cc, 8500 mi. \$2750. (2L2819), 987-5463.

Instant-Knit!

7029 by Alice Brooks

Let all the family head warmly into winter!

INSTANT-KNIT CAPS with, without visors, scarves. Use worsted for simple knit, puri ribs. Pattern 7029. Men's, women's, Children's Sizes Small, Med., Lge. included.

\$1.50 for each pattern. Add 40¢ each pattern for first-class airmail and handling. Send to: Alice Brooks Needlecraft Dept. c/o The Daily Report

Box 163, Old Chelsea Sta., New York, NY 10011. Print Name, Address, Zip, Pattern Number, NEW! NOW! Our 1979 NEEDLE-CRAFT CATALOG-over 200 popular designs, 3 free patterns printed inside. Send 75¢

129-Quick/Easy Transfers \$1.50

128-Patchwork Quilts \$1.50

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126-Crafty Flowers \$1.50

125-Petals Quilts \$1.50

124-Gifts 'n' Ornaments \$1.50

123-Stitch 'n' Patch Quilts \$1.25

122-Stuff 'n' Puff Quilts \$1.25

121-Pillow Show-Offs \$1.50

120-Crochet a Wardrobe \$1.00

119-Flower Crochet \$1.00

118-Crochet with Squares \$1.00

116-Nifty Fifty Quilts \$1.00

115-Ripple Crochet \$1.00

114-Complete Afghans \$1.00

112-Prize Afghans \$1.00

111-Hairpin Crochet \$1.00

107-Instant Sewing \$1.00

105-Instant Crochet \$1.00

103-15 Quilts for Today \$1.00

102-Museum Quilts \$1.00

101-Quilt Collection \$1.00

121-Motorcycles, bicycles

'77 PUCH Moped, like new, only 600 miles. Call 987-2653 after 6pm.

1975 Z-1 KAWASAKI 900. Xint. cond. \$1595 or trade. 986-9448. (9M0366).

122-Auto parts repairs

Factory Direct • REBLT VW ENGS

18 mos. or 18,000 mi. guar.

Engines machined & built in our own 10,000 sq. ft. mfg. facility, priced at \$295 exch. with rebuildable core & instal. New parts incl. pistons, rings, all bearings, chrome stem exhaust valves, silicone bronze valve guides. Reblt, cond. rods, regrind crankshaft & cam. All cases align. bored w/case inserts, 1 day shop on most installations. FREE TOW, BOA & M/C

SPECIAL FREE INSTALLATION THIS WEEK ONLY WITH THIS AD TYPE I & II.

GERMAN ENGINE EXCHANGE, INC.

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USED TRUCK & VAN PARTS 1948-78

PONTIANA ALSO TRUCK TRANSMISSIONS AND DIFFERENTIALS. USED AND RE-BUILT. TOLL FREE-800-472-7818.

123-Cars wanted

500 CARS WANTED Dead or Alive

1930-1973 All Models Up To \$800 Cash 983-2211

Ever, 988-6074 Sun.

FREE PICKUP Heartland Car Co. 425 E. Holt, Ont.

Bonded Dealer

TOP dollar paid for clean, low mileage, late model used cars. Pomona Chrysler Plymouth, 1250 E. Holt, Pomona.

WE BUY USED CARS ALL MAKES & MODELS ONTARIO DATSUN 983-9511

CASH FOR CARS: Any year, make or model. Call California Cars, 984-2747.

125-Vans

1974 CHEVY Van. Radio, heater, P/S, P/B, air, CB & trailer package. New tires, brakes & battery. Very clean. \$3,750 or offer. (20476U), 985-2440 aff. 7pm.

'71 VW 7 pass. Bus. 986-8796

After 5 PM

140-Domestic Cars

125-Vans

'72 CHEVY Van. 350 eng. am/fm, air, rally whls. \$2500. (1H8270), 989-5044.

126-Trucks

Upland Motors

'78 Mazda P/U, 4 spd, rally whls. 1H08046. \$3795

'78 Ford Van, F-250 Custom, V8, auto, p/s, p/b, air, stereo, 13,000 mi. \$5995

'77 Chevy P/U, 4 spd, Shorty Step-side, V8, auto, p/s, p/b, air, stereo, chrome whls, shell, 0346V. \$6095

'77 Dodge Power Wgn 1/2 T, 4x4, V8, auto, p/s, p/b, am/fm stereo tape, spoke whls. 1H01141. \$5995

'77 Dodge 1/2 T, Shorty Step-side, V8, auto, p/s, p/b, air, rally whls, low miles. 1H46302. \$5995

369 No. Mountain, Upland - 981-2881

1971 Ford P/U, V-8, auto, trans. Air, aux. fuel tanks. Days. 985-1217; eves., 985-2588. (37584Y).

'74 Luv. Rims, tires, shell, custom upho. 982-7538. (031725). 624-6676 after 5pm.

'73 2 1/2-Ton Ford C-600, 20' cargo van. Must sacrifice! \$4,100. 982-4098 or 985-9978. (364GXN).

'77 CHEV Blazer, 4x4, air, p/s, p/b, cassette, xint cond. \$8100. 985-1137, 982-0539. (301RZK).

'67 Chevy Panel 327 650. 982-5714

Read the Classified Ads

'75 CHEVY Luv. Air cond., AM radio, 4 spd. (27368Z), 986-9005 after 5.

'66 CHEVY 3/4 Ton, 327, camper shell, \$750 or best. (95998T) 624-7637

'70 FORD 1/2 T. P/U 1000, 4 spd, forward. \$2800. (22262F) 982-7538.

'70 INTERNATIONAL Pickup, 10 mi., 4-spd., a/c. \$2200. 624-5393. (060ESA).

'73 FORD P/U, loaded, w/camper shell. (50262P), 983-6027.

128-Classics and Antiques

'65 RIVIERA, full power & air. Runs & looks good. \$975 cash. (NHL143). 985-5124 after 5pm.

'65 CORVAIR Monza. 140, 4 spd. Mag. wheels. 989-4985. (E9M966).

130-Imported cars

26MPG, '77 Plymouth Arrow GS, air, 4 spd., tilt wheel, am/fm 8-track, only 18,000 mi. \$3800. (Best offer). (918SGG), 988-6749.

'73 CAPRI, super shape, copper colored, am/fm tape, stick shift. \$1550/best. (128RKV), 983-4984.

1973 DATSUN 610, xint running cond., int. like new, needs paint. Elect. sunroof, radio, one owner. \$1800. 986-6551. (KHC226).

'72 DATSUN 240Z, Super clean, excel. cond., low miles, sr. racks. (BARBS Z), 985-5959 aff. 5pm.

140-Domestic Cars

'72 CHEVY Van. 350 eng. am/fm, air, rally whls. \$2500. (1H8270), 989-5044.

130-Imported cars

'78 Toyota Celica, 5 spd, am/fm, air, rally whls. \$3500. 420VOC.

'77 Toyota Celica GT Lift-back, 5 spd, air, stereo, 13,000 mi., wire whls. 429SRU.

'77 Toyota Corolla, 2 dr, 4 spd, 0945CG. \$2995

'77 Toyota Celica, auto, air, am/fm stereo tape, rally whls, vinyl top, 12,000 mi. 271TEK.

'77 PLY Arrow H/B, 4 spd, 8,100 mi. 297TKB. \$3195

'76 Honda Civic, 2 dr, 4 spd, 28,000 mi. 449P4H. \$2995

'76 Toyota Corolla S/W, auto, air, rack, 26,000 mi. like new. 743PVD. \$3195

'76 Toyota Corolla, 4 spd, 1905 mi. SNB298. \$2595

'74 Capri, V6, 4 spd, sunroof, 267MDU. \$2395

'74 VW, 4 speed, 774UCG. \$2495

130-Imported cars

SHARPI '72 RX2 Mazda, new eng., new tires & paint, xint cond. \$1295. 983-0824. (013TYA).

'73 VW Pop-top Camper. Tent, air, am/fm cass. Xint cond. Many extras. \$3750. (586KKA), 982-8617.

'75 914 PORSCHE Extra clean, am-fm 8 track stereo. (140NAN), 597-3809 after 6:30pm.

'74 PORSCHE 914, 2.0. Black, new paint, am/fm 8 track, alloys. \$5,000. 597-1159. (977LIZ).

'58 VW Baja with '64 rebuilt eng. with big bore kit. Needs elec. work. Many extras. (963BKV), 899-1090.

'76 SRS COROLLA, A/C, am/fm, xint cond. \$2950. Needs elec. work. After 6pm, 591-1615.

'71 TOYOTA COROLLA, 4 dr., air, auto, W/S/W. (276DFA), \$1100. 622-8818.

'76 CAPRI II Ghia, \$5000, p/s, p/b, air, tilt, w/cruise, 13,500 mi. 987-3086. (200TXL).

'75 HONDA CVCC, a/c, \$2195. 714/988-6213. (527MIX).

'75 SUPER Beetle, only 24,000 mi. Like